

The Bharat Scouts & Guides, Uttarakhand
State Headquarter



पत्रांक सं० भा०स्का०गा०उ०/प्रा०मु०/2043-2227/2025-26 दिनांक 18.09.2025 Only Email

प्रेषक

प्रादेशिक सचिव
भारत स्काउट्स एवं गाइड्स उत्तराखण्ड

प्रेषित

जिला मुख्य आयुक्त एवं मुख्य शिक्षा अधिकारी
जनपद—देहरादून, पौड़ी, चमोली, रुद्रप्रयाग, टिहरी, उत्तरकाशी, हरिद्वार, शान्तिकुंज
पिथौरागढ़, अल्मोडा, नैनीताल, बागेश्वर, चम्पावत, उधमसिंह नगर।

विषय

57th Course for Leader Trainerrs (Residential Module) के संबंध में।

महोदय

उपरोक्त विषयक के संबंध में सूच्य है कि राष्ट्रीय प्रशिक्षण केन्द्र द्वारा 57th Course for Leader Trainerrs (Residential Module) से संबंधित पत्र प्राप्त हुआ है जो दिनांक 18.12.2025 to 24.12.2025 (07 Days) तक स्थान—राष्ट्रीय प्रशिक्षण केन्द्र पचमढी मध्यप्रदेश में आयोजित किया जा रहा है। जनपद से अर्ह प्रतिभागी जो शिविर सम्बन्धित सभी औपचरिकताओं को पूर्ण करते हो, वह पत्र के साथ संलग्न राष्ट्रीय प्रशिक्षण केन्द्र के Circular No: 44/2025/1182 Date: 17-09-2025 के अनुसार प्रतिभागी To be Registered at <https://bsgevent.in> by 18-09-2025. अनिवार्य करेंगे।

अतः आपसे अनुरोध है कि उक्त कोर्स में अपने जनपद से प्रतिभाग कराने हेतु सम्बन्धित को निर्देशित करने का कष्ट करेंगे।

“ Creating Better Uttarakhand ”

“स्काउट भावनाओं सहित”

भवदीय

(रवीन्द्र मोहन काला)

प्रादेशिक सचिव

BSGUID 798627234

भारत स्काउट्स एवं गाइड्स उत्तराखण्ड

दिनांक उक्तवत्।

प०सं० भा०स्का०गा०उ०/प्रा० मु०/ / 2025-26

प्रतिलिपि— निम्नलिखित को सूचनार्थ एवं आवश्यक कार्यवाही हेतु।

- 1— प्रादेशिक मुख्यायुक्त, भा० स्का० एवं गा० एवं निदेशक, माध्यमिक शिक्षा विद्यालयी शिक्षा, उत्तराखण्ड।
- 2— प्रादेशिक आयुक्त (स्का०/गा०) भा० स्का० एवं गा० उत्तराखण्ड।
- 3— उप निदेशक लीडर ट्रेनर (स्का०/गा०) भारत स्काउट्स एवं गाइड्स राष्ट्रीय प्रशिक्षण केन्द्र पचमढी मध्यप्रदेश।
- 4— प्रादेशिक प्रशिक्षण/संगठन आयुक्त (स्का०/गा०) भारत स्काउट्स एवं गाइड्स उत्तराखण्ड।
- 5— जिला सचिव एवं जिला प्रशिक्षण आयुक्त स्का/गा० जनपद देहरादून, पौड़ी, चमोली, रुद्रप्रयाग, टिहरी, उत्तरकाशी, हरिद्वार, शान्तिकुंज, पिथौरागढ़, अल्मोडा, नैनीताल, बागेश्वर, चम्पावत, उधमसिंह नगर।
- 6— प्राचार्य समस्त महाविद्यालय समस्त जनपद
- 7— ब्लॉक सचिव समस्त ब्लॉक समस्त जनपद
- 8— गार्ड फाइल

(रवीन्द्र मोहन काला)

प्रादेशिक सचिव

भारत स्काउट्स एवं गाइड्स उत्तराखण्ड



NATIONAL TRAINING CENTER, PACHMARHI

To
All the State Secretaries
State Associations of
The Bharat Scouts and Guides
Indian Union

Circular No : 44/2025/1182
Date : 17- SEPT -2025

Sub : 57TH Course for Leader Trainers [Residential Module].



Sir/Madam,

Greetings from National Training Centre, Pachmarhi.

We are pleased to inform you that The Bharat Scouts and Guides National Training Centre is organizing the residential module of " **57TH** Course for Leader Trainers (Scout Wing)" at NTC Pachmarhi from 18.12.2025 TO 24.12.2025. The course details are as follows :

Name of the Course	 57 TH Course for Leader Trainers (Scout Wing)
Purpose	 - To provide an opportunity for the sharing of experiences in the consideration of advanced training methods, demonstration and development of new training methods and an examination of existing training methods and techniques with the objectives of recommending improvement. - To provide a trainer to run all types of courses of the section concerned.
Dates	 From- 18.12.2025 To 24.12.2025
Venue	 The Bharat Scouts and Guides, National Training Centre, Pachmarhi, Madhya Pradesh-461881
Reporting	 18.12.2025, before registration.  Registration from 08.30 to 10.30 hrs. Participants will appear for registration with proper uniform. Late comers will not be admitted.
Departure	 24.12.2025, after Lunch.  Return reservation to be made accordingly. Participants will not be allowed to leave early
Eligibility	 - Must have thorough understanding and acceptance of the principles, aims and methods of Scouting and Training. - Must have given at least one year of satisfactory service as an Assistant Leader Trainers. - Should have conducted two Basic courses or two Advanced courses or one Basic and one Advanced courses in appropriate section after ALT. - Should have assisted in a HWB Course of the appropriate section as full time staff or should have at least two Golden Arrow Cubs / Rashtrapati Scouts/Rovers as the case may be to his/her credit. Submit a certificate to this effect from DOC/DTC.
Registration	 As per the digitization process of National Headquarters all participants to be registered through at https://bsgevents.in
Weather	 08°C to 18°C

Cont..2..

Timeline		• 18.09.2025– after lunch at https://bsgevent.in Event portal will be opened. Note-Please note that registration is on a “First Come First basis” The registration portal may close . Once the required number of registration has been reached. • 30.09.2025—5.30 PM– Application should reach at ntc@bsgindia.org along with all documents • 17.10.2025—5.30 PM–selection letter to be issued by NTC • 02.12.2025 AT 7.00 PM–Pre-Course Counselling (virtually) • 11.12.2025 –Pre-Course Assignment to be submitted.
Scout Guide Welfare Fund		Rs.3500/- (Rupees. Three Thousand Five Hundred Only) to cover the cost of boarding, lodging and training materials. NO CASH– will be accepted at the time of Registration. All the payment done through online. Bank Slip/ UTR Number and Date. Deposit slip should be submitted along the application form or at the time of Registration. BANK DETAILS FOR ONLINE PAYMENT Bank Name– State Bank of India Branch– Pachmarhi Branch Bank A/c No. – 11265122084 IFSC Code - SBIN0001046 OR QR CODE (Attached with this circular)
Subsidy		Subsidy @ Rs. 70/- per head per day and travelling expenses @ Rs. 550/- or actual whichever is less will be reimbursed on receipt of Government Grant
How to Reach		Pachmarhi is located on the Mumbai Jabalpur route, between Itarsi and Jabalpur Station. Pipariya is the nearest Railway station from Pachmarhi. The distance from Pipariya to Pachmarhi is 56 k.m. Buses are available from Pipariya to Pachmarhi. Numbers of private jeeps are also available on nominal rate. The Bharat Scouts & Guides, NTC is just 5 k.m. from Pachmarhi bus stand. Local Conveyance are available. Those who are coming by private Jeep can directly come up to NTC. Google location : https://goo.gl/maps/5oh3qve9UTEKUU8x8
Self Learning Modules		Available at the BSG website, to be studied at their own pace, before attending residential modules.
Pre-Course Assignment		Will issue along with selection letter.
Completion of Safe from Harm (SfH)		Each participants should complete the “SAFE FORM HARM” e-learning through the provide link https://lms.scout.org/courses/show/214280 and print out the certificate to be submitted at the time of reporting

1. Candidate should apply through <https://bsgevents.in>. subsequently the same will be approved / rejected by the concerned state association.
2. Candidate should submit a hardcopy of related documents as mentioned at the time of reporting.
3. It is advised that amount for SGWF to be transferred online at the time of reporting.
4. State Training Commissioners are requested make use of this opportunity.

Your co-operation is highly solicited

Thanking you.

Yours in Training,



Smriti Sourabh Ray
Deputy Director of Scouts
(Leader Training)

Encl. :

1. Application Form.
2. Unit Running Certificate.
3. Basic / Advanced Course conducted certificate.
4. HWB Assisted certificate.
5. Produced Golden Arrow / Rashtrapati Scout/Rover certificate.
6. Recommendation form

Copy to :

1. All the NHQ office Bearers.
2. The Growth Manager –Membership Growth Cell, BSG, NHQ.
3. The State Training Commissioner (Scout)

Application for Course for Leader Trainers (SW)

To

The Dy. Director (S) Ldr. Trg.
Bharat Scouts & Guides,
National Training Centre,
Pachmarhi, M.P. 461881.

Passport
Photo in
Uniform

Sir,

I hereby apply for the Course for Leader Trainers to be held at NTC Pachmarhi from _____ to _____

1. Name of State :
2. Full Name (In Block Letters) :
3. Full Home Address :
.....
.....
..... PIN Code :

E-mail Mob.

UID
.....

4. Occupation / Employment :
5. Where employed / How long :
6. Date of Birth :
7. Educational Qualification :
8. Whether have been a Cub / Scout / Rover, if so give details, Place, Years etc. :
9. Service in the Movement as an Adult Leaders. Give details. Rank, Years, Warrant Nos. :
10. List of books on Scouting you have studied. :
11. Scout subject in which you are well versed. :
12. I now hold warrant for rank (Photocopy enclosed) : Warrant No. _____ Date _____ Valid till _____

13. Past training details

Sl	Name of the Course	From	To	Place	Certificate No. & Date	Leader of the Course
1	Basic Course					
2	Advanced Course					
3	HWB Course					
4	Pre-ALT Course					
5	ALT Hon'ble Charge No	Date		Valid upto		

14. Training Courses Assisted after ALT Course

SI	Name of the Course	From	To	Type of work done	No. of Participant	Leader of the Course
1						
2						
3						
4						

* Produce Certificate issued by Competent Authority.

15a. Assisted Himalaya Wood Badge Course from to at
..... as full time staff. Leader of the Course

15b. Produce Golden Arrow Cubs / Rashtrapati Scouts / Rashtrapati Rovers in unit after receiving ALT Hon'ble Charge

16. Any special interest / skill : _____

Signature of the Candidate

Recommendation

The applicant Mr/Ms..... is an active Unit Leader of my LA/DA and is interested to spare his services in the area of Unit Leaders Training. We recommend that he / she may be admitted to the Course for Leader Trainers (SW).

State Training Commissioner (Scouts)

Forwarded to National Training Centre, Pachmarhi

Date

Signature of State Secretary

Encl :

1. Unit Running Certificate
2. Course Assisted Certificate by LOC/STC(S)
3. Attested copy of valid warrant.
4. Recommendation form.

USE FOR THE NTC OFFICE

Admitted in the Course from to

Observations if any :

DY. DIRECTOR (S) LDR. TRG.

HWB COURSE ASSISTED CERTIFICATE

This is to certify that Mr. / Ms. / Mrs.
 Cub Master / Scout Master / Rover Scout Leader of (Name of the Unit)
 has assisted full time staff during
 HWB Course for Unit C/S/R section was held at
 State from to

Leader of the Course**State Training Commissioner (S)**

***** **OR** *****

Produced Arrow Cub / Rashtrapati Scout / Rashtrapati Rover Certificate

This is to certify that Mr. / Ms. / Mrs.
 has produced the following (as per concerned section):

Two Golden Arrow Cubs

Two Rashtrapati Scouts

Two Rashtrapati Rovers

Their names and certificates number and dates are hereunder :

Name Cer.No. Date

Name Cer.No. Date

COURSE CONDUCTED (BASIC / ADVANCED) CERTIFICATE

This is to certify that Mr. / Ms. / Mrs.

Cub Master / Scout Master / Rover Scout Leader of (Name of the Unit)

..... has conducted as Leader of
 the Course as per details :

Sl	Basic / Advanced	Section	From	To	Place	State
1						
2						
3						
4						

State Training Commissioner (S)



Recommendation for appointment as
Leader Trainer (Scout Wing)

1. Name of the State Association : _____
2. Name of the Candidate : _____
(Block letters)

Passport
Size Colour
Photo
In Scout
Uniform

3. Full Postal Address : _____

_____ Pin Code

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E-mail ID : _____ Phone/Mob. _____

UID _____

4. Date of Birth :

D			M			Y				
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 Age : _____ Years.

5. Educational Qualifications : _____

6. Name of the Group : _____

- Charter Date.....
- Warrant No..... Date.....
- Name of District Date.....

Registered from : _____ Warrant No. _____ Date : _____

7. Completed HWB in Cub/Scout/Rover : _____

8. H.W.B. Parchment No. & Date : Parchment No. _____ Date _____

9. Pre-ALT Course : Certificate No. _____ Date _____

10. ALT Course : Certificate No. _____ Date _____

: ALT H'be No. _____ Date _____

12. Current rank in the Movement. _____

Date : _____

Signature of the Applicant

TO BE FILLED BY STATE TRAINING COMMISSIONER (S)

	Remarks
Scouting Knowledge	
Leadership Qualities	
Willingness to spare time	
Warrant Holder	

State Training Commissioner (S)

State Chief Commissioner

Date :.....

FOR THE USE AT NATIONAL TRAINING CENTRE

LT Course Certificate no. Dated

Recommendation received on :

Recommendation for appointment:

Dy. Director of Scout (Leader Training)

Chief Commissioner (Scouts)

Chief National Commissioner

Honourable Charge No. : _____ Date : _____ Issued On : _____



Merchant Name : THE BHARAT SCOUTS AND GUI

UPI ID : 11265122084@sbi



भारत 2023 INDIA

वसुधैव कुटुम्बकम्

ONE EARTH • ONE FAMILY • ONE FUTURE

BANK DETAILS FOR ONLINE PAYMENT

Bank Name - State Bank of India

Branch - Pachmarhi

Bank A/c No. – 11265122084

IFSC Code - SBIN0001046