



The Bharat Scouts & Guides, National Headquarters

Lakshmi Mazumdar Bhawan, 16, M. G. Marg, I. P. Estate, New Delhi-110002

UPA-RASHTRAPATI AWARD SCHEME

APPLICATION FORM

1. Name of the State : _____
2. Name of the Unit and Reg. No. and Date : _____
3. Address of the Unit : _____

_____ Pin _____
4. E-mail ID & Contact No. : _____
5. Open or Sponsored : _____
6. Name of the RSL/RL : _____
7. Name of the ARSL/ARLS : _____
8. Has the Group Hqrs. of their own? : _____
9. Number of Rovers/Rangers in Crew/Team : _____
10. Number of old Rashtrapati Scouts & Guides continuing in the Crew/Team : _____
11. Number of Rashtrapati Rovers/Rangers working in the unit : _____
12. Number of Nipun/Rajyapuraskar/Rovers/Rangers : _____
13. Number of Praveen Rovers/Rangers out of active members : _____
14. Services the unit wants to undertake : _____
Category-I : Self Development: All items Compulsory.
Category-II –Group (A) : _____
Category-II –Group (B) : _____
Category-III –Group (C) : _____
Category-III –Group (A) : _____
Group (B) : _____
Group (C) : _____
Group (D) : _____
Group (E) : _____
Group (F) : _____

THE BHARAT SCOUTS & GUIDES, NATIONAL, HEADQUARTERS, NEW DELHI - 02

Subject for Upa - Rashrapati Award Competition		Marks
Self Development: All items Compulsory		
Category 1	1. Observance and application of Scout & Guide Promise and Law	
	2. Attainment of next higher stage in the Scheme of advancement Rashtrapati Rover/Ranger should earn at least one Merit Badge	
	3. Active participation in crew team programme (The list of Activities conducted by the Unit with Date, Place and Names of Participants)	
Category 2	Service within the Movement. 1. Activity each form all the 3 Groups to be completed	
	Group A	
	1. Working as a Badge Instructor	
	2. Serving as a Badge Examiner	
	3. Organizing Games	
	Group B	
	1. Assistance in a Troop/Company Camp.	
	2. Assistance in a Pack Holiday/Camps for Cubs/Bulbuls.	
	Group C	
	1. Full Time Assistance in a Rally/Camporee of not less than Three days duration.	
Category 3		
Service outside the Movement 3. Groups out of 6 to be completed - 1 Activity in each Group		
Group A	1. Community Development Programme	
	2. Adult Education or Non - Formal Education	
Group B	1. Cleanliness Campaign	
	2. Preservation of Greenery	
	3. Campaign for saving drinking water	
Group C	1. Campaign against harmful customs and prejudices	
	2. Campaign for National Integration	
	3. Campaign against Alcohol, Narcotic and Drugs.	
Group D	1. Motivation Programme for Family Welfare	
	2. Leprosy Control Programme	
	3. AIDS Awareness Campaign	
	4. GOBI (For Rangers Only)	
	5. Sanitation Programme	
Group E	1. Awareness creation of Scientific and Technological Advancement.	
	2. Organising Science Exhibitions	
	3. Organising Science Quiz	
Group F	1. Service in Home for the Aged, Orphanages etc.	
	2. Service in Religious places.	
	3. Hospital Service	
	4. Traffic Control.	
Maximum Marks Category 1-125, Category 2-75, Category 3-300 (100 for each group)		

All the Units will have to Participate in Category 1 & 2 as compulsory subjects. In Category 3 the Unit Can select any one activity form 3 Groups in any combination such as ABC, ABD, ABE, ABF, ABF or ACD, ACE, ACF, ADE, ADF, AEF, AEF, BCD, BCE, BCF, CDE, CDF, DEF selecting 1 activity from each group i.e total 3 activities for 100 marks.

For Details of Activities consult the Guideline of Upa-Rashtrapati Award Competition latest edition.

For the year 2017-18 - Last Date for Registration at NHQ- 30th April 2017. Starting of Competition 1st July 2017
 Completion of Competition - 30th April. Log Books to be submitted to District - 15th May 2017, State -15th June 2017.
 Selected Log Books two each from a Group to be submitted to NHQ by 15 July 2017 by the State