

The Bharat Scouts & Guides, Uttarakhand  
State Headquarter



Ref. No./BS&G UK/SHQ/2315-2413 /2025

Date - 19/09/2025

सशक्त युवा, विकसित भारत

From,  
State Secretary  
The Bharat Scouts & Guides Uttarakhand

To,  
District Chief Commissioners and Chief Education Officers:  
**Districts- Almora/ Nainital/Pithoragarh/Bageshwar/Champawat/ Dehra Dun / Udham Singh Nagar/ Haridwar/ Pauri/Chamoli/Rudra Prayag/Tehri/Uttarkashi/Shanti Kunj**

**Subject: Forwarding Information regarding Upcoming National Programme(s)**

Dear Sir,

Please note that the State Headquarters is in receipt of the below mentioned programme(s) from the National Headquarters please find the attached mail which are to be forwarded to the eligible participants from Schools and the Degree/ PG Colleges in your respective district.

| S No. | Circular No. | Date       | Subject                                                                                              |
|-------|--------------|------------|------------------------------------------------------------------------------------------------------|
| 1.    | NHQ 208/2025 | 17/09/2025 | Self Defence Training for Guides & Rangers                                                           |
| 2.    | NHQ 211/2025 | 17/09/2025 | Celebration of Rashtriya Poshan Maah 2025                                                            |
| 3.    | NHQ 212/2025 | 18/09/2025 | Requirement of the MERNSTACK Developer at the Bharat Scouts & Guides National Headquarters New Delhi |

You are hereby requested to forward it to the eligible candidates from your district enabling them to participate in the aforesaid programmes.

**Attachment(s): - Copy of NHQ Circular(s)**

**"Creating Better Uttarakhand"**

Yours in Scouting

(R M Kala)  
UID- BSG798627234  
State Secretary

The Bharat Scouts & Guides Uttarakhand

Ref. No./UBS&G/SHQ/

/2025

Date -

Copy to: -

1. State Chief Commissioner, The Bharat Scouts & Guides Uttarakhand (Ex-Officio- Director Secondary Education Uttarakhand Govt.)
2. State Commissioner (Scout/ Guide) The Bharat Scouts & Guides Uttarakhand
3. Director, Higher Education, Uttarakhand
4. Regional Officer, CBSE Regional Office Kaulagarh Road, Dehra Dun
5. Joint Director, Higher Education, Uttarakhand
6. State Organizing Commissioner (Scout/ Guide) The Bharat Scouts & Guides Uttarakhand
7. Principal, All PG and Degree Colleges (Kumaon and Garhwal Division) Uttarakhand State
8. District Secretaries, The Bharat Scouts & Guides Uttarakhand





# The Bharat Scouts and Guides

Creating Better India

## National Headquarters

Address: Lakshmi Mazumdar Bhawan, 16, M. G. Marg, I.P.Estate, New Delhi-110002

Website: [www.bsgindia.org](http://www.bsgindia.org) Email Id: [info@bsgindia.org](mailto:info@bsgindia.org) Phones: +91-11-23378702, 23378667



**Circular No.: 209 / 2025**

**Date: 17/ 09 / 2025**

To,  
All the State Secretaries,  
State Associations of  
The Bharat Scouts and Guides,  
**INDIAN UNION**

### **Subject: Self-Defence Training for Guides & Rangers**

Dear Sir/ Madam,

#### ***Greetings from the Bharat Scouts and Guides, National Headquarters!***

We are pleased to inform you that the Bharat Scouts and Guides is organizing Self-defence Training for Guides and Rangers from 25<sup>th</sup> to 29<sup>th</sup> October, 2025.

The fundamental objective of Self-defence Training is to prepare and empower the Guides/Rangers with techniques to handle an attack. Self-defence course not only enables students to defend themselves against physical attack, it also has diverse benefit for the students in their everyday lives.

Details are as under:

|                                          |                                                                                                                                                                                                                                                                                                                                    |
|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Programme Name</b>                    | <b>: Self-defence Training for Guides &amp; Rangers</b>                                                                                                                                                                                                                                                                            |
| <b>Date</b>                              | <b>: 25<sup>th</sup> to 29<sup>th</sup> October, 2025.</b>                                                                                                                                                                                                                                                                         |
| <b>Arrival</b>                           | <b>: 25<sup>th</sup> October 2025 before 10:00AM</b>                                                                                                                                                                                                                                                                               |
| <b>Departure</b>                         | <b>: 29<sup>th</sup> October 2025 After Lunch</b>                                                                                                                                                                                                                                                                                  |
| <b>Venue</b>                             | <b>: The Bharat Scouts and Guides, District Camping Ground at Bhusawal, Central Railway, State – Maharashtra</b>                                                                                                                                                                                                                   |
| <b>How To Reach &amp; Contact Person</b> | <b>: Venue is just 10 minutes walking distance from Bhusawal Railway station.</b><br><b>For any assistance Please contact:</b><br><br>1. Manoj Nair - SOC (S) – Mob No. +91 9004728341<br>2. Santosh Srivas - DOC (S) Bhusawal – Mob No. +91 9158199946<br>3. Ms. Surekha Shrivastava – Dy. Director (GP) – Mob No. +91 9868364800 |

|                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Eligibility</b>                             | : The State Associations are requested to nominate the ideal participants considering the following criteria.<br><br>Guides, Rangers and Unit Leaders (Female) between 16 to 30 years of age during the time of Training <ul style="list-style-type: none"> <li>❖ Should be fluent in English and Hindi</li> <li>❖ Should have Knowledge of Scouting/Guiding round the world</li> <li>❖ Should be able to speak and participate in discussions, debate, symposium etc.</li> <li>❖ Should have earn Rajya Puraskar</li> </ul> |
| <b>Quota</b>                                   | : Guides – 04 + Rangers – 04 + Unit Leaders – 02 Total 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Scout Guide Welfare Fund</b>                | : Scout Guide Welfare Fund: Rs.2000/- (Two Thousand Five Hundred only) per head for Guides, Rangers and Unit Leaders. Welfare fund is to be remitted through the following link - <a href="https://www.onlinesbi.sbi/sbicollect/icollecthome.htm?corpID=2784356">https://www.onlinesbi.sbi/sbicollect/icollecthome.htm?corpID=2784356</a><br>Or<br>A/c No. – 39696950961<br>IFSC Code - SBIN0004730<br>Name of the Account Holder - The Bharat Scouts & Guides                                                               |
| <b>Financial Assistance</b>                    | : National Headquarters will reimburse food subsidy @ <b>Rs. 350/- per head</b> and travel subsidy maximum @ <b>Rs. 550/- per head</b> or actual whichever is less on production of train/Bus ticket subject to receipt of <b>Grant in Aid from the Govt. of India.</b><br><br>Participants of Railway State are requested to utilize Railway Pass.<br><br><b>Please Note:</b> Candidates may be instructed to submit his/her bank details to the Leader of the Event at the time of Registration.                           |
| <b>What to Bring</b>                           | : Following materials are to be carried by each participant. <ul style="list-style-type: none"> <li>• Two set of correct and complete uniform as per APRO part III,</li> <li>• Track suit</li> <li>• Lower and T-Shirt,</li> <li>• light bedding</li> <li>• personal clothing,</li> <li>• Toilet requisites</li> <li>• Torch,</li> <li>• water bottle, plate, mug, Spoon</li> <li>• writing materials</li> <li>• First aid kit,</li> <li>• costumes for cultural programmes etc</li> </ul>                                   |
| <b>Competitive Activities Group/Individual</b> | : <ul style="list-style-type: none"> <li>❖ Enhance the ability to defend and protect</li> <li>❖ Enhance confidence building</li> <li>❖ Enhance the value of self-discipline</li> <li>❖ Inculcate the Knowledge of Life Skills</li> <li>❖ Enhance the employment opportunities</li> <li>❖ Facilities the Guides/Rangers in improving physical and mental health</li> </ul>                                                                                                                                                    |

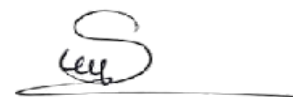
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Last Date</b> : | <p>The list of selected candidates should reach at the Bharat Scouts and Guides, National Headquarters, New Delhi at <a href="mailto:girlprogramme@bsgindia.org">girlprogramme@bsgindia.org</a> with a copy to <a href="mailto:info@bsgindia.org">info@bsgindia.org</a> on or before 10th October 2025 along with arrival &amp; departure itinerary of the participants.</p> <p><b>Please note:</b> If we fail to receive confirmation by 10th October 2025, additional quota will be allotted to other needy States. Hence, your state will miss the opportunity.</p> <p>NB: Selected Candidate need to register at <a href="https://bsgevents.in">https://bsgevents.in</a> which is mandatory. Without Online registration in the portal, candidate will not be permitted.</p> |
|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

After the completion of this course, the Guides/Rangers will be able to use protection skills against threat, assaults in everyday situations. Apart from these, the students will have the eligibility to work in civil defence, security services and public, private/corporate sectors and government establishment etc.

### Encl.: Application Form of Risk & Medical Certificate

Thanking you,

Yours in Guiding



**SUREKHA SHRIVASTAVA**  
DY. DIRECTOR OF GUIDES  
(GIRL PROGRAMME)

### Copy to: -

1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet Singh Marg, New Delhi - 110016.
4. The Commissioner, Navodaya Vidyalaya Samiti, Institutional Area, B-15, Sector - 62, Noida, Uttar Pradesh - 201309.
5. The Director, DAV
6. All the District Secretaries, District Association of Dammam, Riyadh, Muscat and Jamiat Youth Club.
7. All Assistant Director, Bharat Scouts and Guides for follow-up.



# THE BHARAT SCOUTS AND GUIDES

Creating - Better India

Since 1909

## APPLICATION FORM

NAME OF THE CAMP: \_\_\_\_\_

FROM \_\_\_\_\_ TO \_\_\_\_\_ PLACE: \_\_\_\_\_

BSG UID: \_\_\_\_\_

1. Name of the Applicant (In Capital): \_\_\_\_\_
2. Father's Name: \_\_\_\_\_
3. Home Address (In Capital): \_\_\_\_\_  
\_\_\_\_\_
4. Dist. \_\_\_\_\_ State \_\_\_\_\_ Pin Code \_\_\_\_\_
5. Date of Birth DD / MM / YYYY AGE: \_\_\_\_\_ Gender: \_\_\_\_\_ Status: Single/ Married \_\_\_\_\_
6. Telephone/Mobile No. \_\_\_\_\_ E-mail \_\_\_\_\_
7. Aadhar No: 

|  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|
8. Experience in BSG \_\_\_\_\_
9. Educational Qualification \_\_\_\_\_
10. Technical Qualification: \_\_\_\_\_
11. Special Hobbies or any other information: \_\_\_\_\_
12. Online Transfer (Transaction Details)  
UTR / UPI Number \_\_\_\_\_ Date \_\_\_\_\_ (Copy Enclosed)

PHOTO

Signature of the Applicant

Leader of the Programme

### DECLARATION

- I agree to adhere to the discipline of the movement and programme in particular and abide by the rules and regulations of the Institute during the whole event.
- In case of any accident, illness or injury, manmade or natural, I will not hold the Bharat Scouts and Guides responsible at all.
- I further declare that I have not been in contact with any infectious disease for the past one month and that I am keeping good health & physically fit to undergo the Self Defense Training.
- Emergency Contact detail: - Name \_\_\_\_\_
- Mobile No. \_\_\_\_\_
- Relation with applicant \_\_\_\_\_

Signature of the Applicant / Parent / Guardian  
(ONLY ABOVE 18+)

## **MEDICAL CERTIFICATE**

1. Name \_\_\_\_\_
2. Address \_\_\_\_\_
3. Height \_\_\_\_\_ Weight \_\_\_\_\_ Blood Group \_\_\_\_\_
4. Present/Past illness of Significance \_\_\_\_\_
5. Injuries / Operations undergone and present condition \_\_\_\_\_
6. Any known allergy to drugs or food stuff \_\_\_\_\_

7. Is the Applicant Suffering from

- |                               |          |
|-------------------------------|----------|
| I. Any Infectious disease     | Yes / No |
| II. Any Skin disease          | Yes / No |
| III. Mental disease           | Yes / No |
| IV. Heart Trouble             | Yes / No |
| V. Asthma                     | Yes / No |
| VI. Malaria Test              | Yes / No |
| VII. Any other disease/defect | Yes / No |

8. I, on this date \_\_\_\_\_ have examined Mr./Miss \_\_\_\_\_ and found Him / Her medically fit/unfit to undergo an Self Defense Training.

Date: \_\_\_\_\_

Doctor Signature  
Registration Number &  
Designation Office Seal

**Note : This certificate has to be signed by Registered MBBS Doctor**

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## **RISK CERTIFICATE/PARENT-CONSENT** (FOR USE OF APPLICANTS OF BELOW 18 YEARS OF AGE)

It is certified that my son/daughter / ward Mr./ Miss \_\_\_\_\_ is joining the above mentioned Self Defense Training with my consent and the organizer shall not be responsible for any illness, injury or accident during the event or journey periods for the purpose. It is further certified that he/she is physically fit to undergo the said vigorous programme.

**Signature of Parent / Guardian**

Relationship with participant \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Aadhar No: \_\_\_\_\_

Mobile No \_\_\_\_\_ Date \_\_\_\_\_





# The Bharat Scouts and Guides

Creating Better India

## National Headquarters

Address: Lakshmi Mazumdar Bhawan, 16, M. G. Marg, I. P. Estate, New Delhi-110002

Website : [www.bsgindia.org](http://www.bsgindia.org) Email Id: [info@bsgindia.org](mailto:info@bsgindia.org) Phones: +91-11-23370126, 23378667

To,  
All the State Secretaries,  
State Associations of  
The Bharat Scouts and Guides,  
**INDIAN UNION**



**Circular No:** 211/2025

**Date:** 17<sup>th</sup> Sept 2025

### **SUB: CELEBRATION OF RASHTRIYA POSHAN MAAH 2025"**

Dear Sir/Madam,

#### **Greetings from the Bharat Scouts and Guides, National Headquarters!!!**

Rashtriya Poshan Maah is a flagship initiative by the Ministry of Women and Child Development, Government of India for addressing malnutrition comprehensively. The objective of the Rashtriya Poshan Maah is to ensure community mobilization and bolster people's participation in addressing malnutrition amongst young children and women, to ensure health and nutrition for everyone. Mission Poshan Maah is committed to fight malnutrition among children, adolescent girls, pregnant women and lactating mothers across the country.

This initiative provides a platform to take action on the fundamental importance of nutrition and early childhood care and education for the well-being, growth and development of children into healthy and productive adults to achieve Sustainable Development Goal 02: Zero Hunger and 04: Quality Education for all. It is focused on **Addressing Obesity, ECCE/ Poshan Bhi Padhai Bhi, Ek Ped Maa Ke Naam, IYCF practices and Men Streaming.**

As a part of this initiative, the BSG, National Headquarters is going to conduct an Online Orientation on Rashtriya Poshan Maah – 2025 **in collaboration with UNICEF**

|                   |                                                                                                                                                             |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of the Event | <b>Online Orientation on Rashtriya Poshan Maah – 2025</b>                                                                                                   |
| Date              | 20 <sup>th</sup> September 2025 , Saturday                                                                                                                  |
| Time              | 04:00 PM (IST)                                                                                                                                              |
| Mode              | Through Zoom- Online                                                                                                                                        |
| Zoom link         | <b>Join Zoom Meeting</b><br>Join from PC, Mac, iPad, or Android:<br><a href="https://unicef.zoom.us/j/91849854950">https://unicef.zoom.us/j/91849854950</a> |
| Hashtag           | #bsgindia #nutrition #poshanmaah #healthyfood<br>#suposhitbharat #sdg4 #sdg2 #UNICEF<br>#seethechangewithbsg #moyas                                         |



We invite all the members of the organization to complete the Zoom registration and join the Online Orientation on Rashtriya Poshan 2025. Share pictures on your Social handle by using the above hashtags.

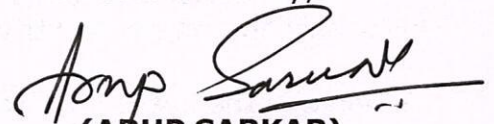
Further, to make this celebration a resounding success, we are suggesting a few activities that may be conducted in the month of September at the Local/Unit/District/State Level to create awareness and promotion of the Rashtriya Poshan Maah – 2025

01. Joining of Online Orientation programme organized by the National Headquarters, New Delhi on Rashtriya Poshan Maah – 2025 on 20<sup>th</sup> September 2025, Saturday at 4.00 PM
02. Ek ped maa ke naam plantation drive
03. Quiz competition
04. Poshan Maah Awareness Rally
05. Organize food plaza based on sustainable food
06. Drawing /Painting Competition
07. Exhibition on SDG Goal No- 02 and 04
08. Organize Workshop/ anemia test campaign through on SDG Goal No- 02 and 04
09. Door-to-door Campaign engaging male member of the family on nutrition awareness.
10. Nukkad Natak
11. Organize and participate in Anemia Test
12. Short Video making, Reel making of 1 minute or less

All the State Associations are requested to inspire and motivate our Cubs, Bulbuls, Scouts, Guides, Rovers, Rangers and Adult Leaders to join the Orientation Programme which will be organized by the National Headquarters on **20<sup>th</sup> September 2025, Saturday**. Collaborate and support Angab Badi Didi, Local health Unit and government body and NGO's for organizing the poshan maah activities. Also, do the other activities as suggested at local/unit/district/state levels and share activity reports on social media as well as mail to [bsgposhanmaah@gmail.com](mailto:bsgposhanmaah@gmail.com)

Thanking you,

Yours Sincerely,

  
(ARUP SARKAR)  
**DY. DIRECTOR OF SCOUTS  
(BOY PROGRAMME)**

**Copy to :**

01. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
02. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
03. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet Singh Marg, New Delhi - 110016.
04. The Commissioner, Navadaya Vidyalaya Samiti, Institutional Area, B-15, Sector - 62, Noida, Uttar Pradesh – 201309.
05. The Director, DAV
06. All the District Secretaries, District Association of Dammam, Riyadh, Muscat and Jamiat
07. Youth Club, CWSN Auxiliary Unit
08. Monica Maurya, Social Behavior Change Officer UNICEF, Madhya Pradesh.
09. All Assistant Director, Bharat Scouts and Guides to promote the event.
10. Assistant Director (Projects) for follow up action.





# The Bharat Scouts and Guides

Creating Better India

## National Headquarters

Address: Lakshmi Mazumdar Bhawan, 16, M. G. Marg, I. P. Estate, New Delhi-110002

Website : [www.bsgindia.org](http://www.bsgindia.org) Email Id: [info@bsgindia.org](mailto:info@bsgindia.org) Phones: +91-11-23378702, 23378667



To,  
All the State Secretaries  
State Associations of  
The Bharat Scouts and Guides  
**INDIAN UNION**

**Circular No. 212 / 2025**  
**Date: 18/09/2025**

### **SUB: REQUIREMENT OF THE MERNSTACK DEVELOPER AT THE BHARAT SCOUTS AND GUIDES, NATIONAL HEADQUARTERS, NEW DELHI.**

Dear Sir/Madam,

#### **Greetings from the Bharat Scouts and Guides, National Headquarters.**

We are pleased to invite applications for "**Mernstack Developer**" from willing Young Adults, Rovers, and Rangers for the Bharat Scouts and Guides, National Headquarters, New Delhi. Details of the requirements are as follows:

|                               |   |                                                                                                                                                                                                                          |
|-------------------------------|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Post</b>                   | : | Mernstack Developer                                                                                                                                                                                                      |
| <b>Eligibility</b>            | : | Any Individuals, Young Adults, Rovers and Rangers aged between 21 to 35 years who are fluent in spoken and written English/Hindi language. Preference will be given to the Rashtrapati Awardee or the members of the BSG |
| <b>Qualification</b>          | : | B. Tech / M. Tech. /MCA                                                                                                                                                                                                  |
| <b>Experience</b>             | : | One year of experience (Specialized in Backend)                                                                                                                                                                          |
| <b>Location</b>               | : | The Bharat Scouts and Guides, National Headquarters, New Delhi                                                                                                                                                           |
| <b>Purpose</b>                | : | To develop the organization's various portals                                                                                                                                                                            |
| <b>Selection Procedure</b>    | : | The Director, Bharat Scouts and Guides, and her team will make the final selection through an interview.                                                                                                                 |
| <b>Location on assignment</b> | : | Mernstack Developer assignments will take place both at the Bharat Scouts and Guides office and in the field as per the demand of the project.                                                                           |
| <b>Language requirement</b>   | : | The working language will be both Hindi and English. Therefore, the Mernstack Developer shall be fluent in spoken and written English and Hindi.                                                                         |
| <b>Salary</b>                 | : | <b>Rs. 25,000/-</b> per month                                                                                                                                                                                            |
| <b>Allowances</b>             | : | During the field assignment outside the base location, food or D.A. as per the rules of BSG, and accommodation will be provided.                                                                                         |

Interested and eligible candidates may apply along with their CV latest by **06/10/2025** through email at [info@bsgindia.org](mailto:info@bsgindia.org)

The state associations are requested to promote this opportunity.

Thanking you,

Yours in Scouting & Guiding,



**(DARSHANA A. PAWASKAR)**  
**DIRECTOR**

**Copy to:**

1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet Singh Marg, New Delhi - 110016.
4. The Commissioner, Navodaya Vidyalaya Samiti, Institutional Area, B-15, Sector - 62, Noida, Uttar Pradesh - 201309.
5. The Director, DAV
6. All the District Secretaries, District Association of Dammam, Riyadh, Muscat, and Jamiat Youth Club.
7. All the Assistant Directors, BSG, for necessary action.