

The Bharat Scouts & Guides, Uttarakhand State Headquarter



Letter no. BSGUK/ SHQ/ 12915-13015/ 2026

Date- 02-09-2026

From,
State Secretary
The Bharat Scouts & Guides Uttarakhand

To,
District Chief Commissioners and Chief Education Officers:
Districts- Almora/ Nainital/Pithoragarh/Bageshwar/Champawat/ Dehra Dun/ Udham Singh Nagar/ Haridwar/
Pauri/Chamoli/Rudra Prayag/Tehri/Uttarkashi/Shanti Kunj

Subject: Forwarding Information regarding the upcoming National Programmes

Dear Sir,
Please note that the State Headquarters is in receipt of the below mentioned programme(s) from the National Headquarters please find the attached mail which are to be forwarded to the eligible participants from Schools and the Degree/ PG Colleges in your respective district.

Sl no.	Circular number	Date	Subject
1.	NHQ 245/ 2026	25/08/2026	BSG Diamond Jubilee Peace Marathon 2026 and Commemoration of International Day of peace Run for peace Every Step A commitment
2	NHQ 247/ 2026	27/08/2026	Invitation to participate in the 09 th Northeast Mini Jamboree
3.	NHQ 248/ 2026	27/08/2026	Implementation of Green India Initiative under the Youth led action on Climate Change (YLACC) Project

You are hereby requested to forward it to the eligible candidates from your district enabling them to participate in the aforesaid programmes.

Attachment(s): - Copy of NHQ Circular(s)

"Creating Better Uttarakhand"

Yours in Scouting

RAVINDRA
MOHAN
KALA

Digitally signed by
RAVINDRA MOHAN
KALA
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(R M Kala)

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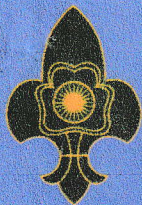
State Secretary

The Bharat Scouts & Guides Uttarakhand

Copy to: -

1. State Chief Commissioner, The Bharat Scouts & Guides Uttarakhand (Ex-Officio- Director Secondary Education Uttarakhand Govt.)
2. state commissioner (scout/ Guide) The Bharat scouts & Guides Uttarakhand
3. Director, Higher Education, Uttarakhand
4. Regional Officer, CBSE Regional Office Kaulagarh Road, Dehra Dun
5. Joint Director, Higher Education, Uttarakhand
6. State Organizing Commissioner (Scout/ Guide) The Bharat Scouts & Guides Uttarakhand
7. District Secretaries, The Bharat Scouts & Guides Uttarakhand Principal,
8. All PG and Degree Colleges (Kumaon and Garhwal Division) Uttarakhand State





The Bharat Scouts and Guides

Creating Better India

National Headquarters

Address: Lakshmi Mazumdar Bhawan, 16, M. G. Marg, I. P. Estate, New Delhi-110002

Website :www.bsgindia.org Email Id: info@bsgindia.org Phones:+91-11-23378702,23378667



To
All the State Secretaries,
State Associations of
The Bharat Scouts and Guides,
INDIAN UNION

Circular No.: 245/2026

Date : 25.08.2026

SUB: BSG DIAMOND JUBILEE PEACE MARATHON 2026 AND COMMEMORATION OF INTERNATIONAL DAY OF PEACE- "RUN FOR PEACE - EVERY STEP, A COMMITMENT"

Dear Sir/Madam,

In continuation of NHQ Circular No. 205/2026 dated 23/07/2026, The Bharat Scouts and Guides, National Headquarters, is pleased to announce the organisation of the BSG Diamond Jubilee Peace Marathon 2026 on the occasion of the International Day of Peace, observed annually on 21st September.



The United Nations established the International Day of Peace in 1981, and in 2001 the General Assembly designated the day as a period dedicated to non-violence and ceasefire. The theme for the International Day of Peace 2026 is:

"Invest in Peace – For Everyone, Everywhere, Every Day."

The theme calls upon individuals and communities to contribute to peace through everyday actions and recognises the important role of people who build peace at the local level.

Yearlong Celebrations by the Bharat Scouts and Guides as part of its Diamond Jubilee journey, providing an appropriate opportunity to connect the organisation's core values of peace, service, unity and youth leadership with the global Message of Peace.

The **BSG Diamond Jubilee Peace Marathon 2026** is conceived as a **"Run for Peace"**, bringing together Scouts, Guides, Rovers, Rangers, Adult Leaders, youth, invited dignitaries and other stakeholders. The event will use the universal language of sport to communicate a simple but powerful message:

"Peace Begins with Me."

The event will also serve as a **flagship Diamond Jubilee activity**, showcasing 75 years of the Scouting and Guiding Movement's contribution to youth development, service and nation-building. The details programme is given below:

Activity - 01		
Name of the Event	:	BSG DIAMOND JUBILEE PEACE MARATHON 2026 - "RUN FOR PEACE - EVERY STEP, A COMMITMENT"
Date	:	21 st September 2026
Level	:	State/ District
Theme	:	"Invest in Peace – For Everyone, Everywhere, Every Day."
Activities 02 and 03 will be conducted immediately after the Marathon.		

Activity - 02	
Signature Activity - BSG Peace Wall – “One Step for Peace”	Every participant may be encouraged to make one personal commitment towards peace, such as: • I will respect others. • I will reject violence and hatred. • I will help someone in need. • I will respect diversity. • I will promote friendship and understanding. • I will serve my community. • I will speak responsibly and positively. Participants may display or share their commitment through placards, pledge cards, social media messages or other creative formats.
Activity - 03	
Peace Pledge	BSG Peace Pledge may be administered to all participants: I pledge to promote peace, respect and understanding in my family, community and society. I will reject violence, hatred and discrimination. I will respect diversity, help others, serve my community and work towards building a peaceful, inclusive and harmonious society. As a Scout/Guide and a responsible citizen, I will be an ambassador of peace through my words, actions and service.

All State Associations are requested to organise the above programme at the State/District/Unit level on 21st September 2026. The Activities Report and Photographs should be submitted separately in high resolution to: 75years@bsgindia.org and info@bsgindia.org by 23rd September 2026. The submitted activities and photographs may be featured in the BSG Magazine and broadcast through BSG News. We request all State and District Associations to actively participate in this nationwide initiative and inspire our young members to become ambassadors of peace through their actions, service and commitment.

We thank you in advance for your support and cooperation and look forward to working together to create a more peaceful, inclusive and harmonious society.

With profound regards,

Yours in Scouting

(AMAR B. CHETTRI)
DIRECTOR IN CHARGE

Copy to: -

1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet Singh Marg, New Delhi - 110016.
4. The Commissioner, Navadaya Vidyalaya Samiti, Institutional Area, B-15, Sector - 62, Noida, Uttar Pradesh - 201309.
5. The Deputy Commissioner at the National Education Society for Tribal Students (NESTS), Gate No. 3A, Jeevan Tara Building, Parliament Street, New Delhi-110001.
6. The Director, DAV
7. All the District Secretaries, District Association of Dammam, Riyadh, Muscat and Bahrain
8. The Assistant Director, RD-SA for further follow-up.



The Bharat Scouts and Guides

Creating Better India

National Headquarters

Address: Lakshmi Mazumdar Bhawan, 16, M. G. Marg, I. P. Estate, New Delhi-110002

Website : www.bsgindia.org Email Id: info@bsgindia.org Phones: +91-11-23378702, 23378667

To
All the State Secretaries,
State Associations of
The Bharat Scouts and Guides,
**Eastern, Northern, Western
Southern & Central Region**

Circular No. : 247/ 2026

Date : 27/08/2026

SUB: Invitation to Participate in the 09th North East Mini Jamboree -reg.

Dear Sir/Madam,

We are glad to inform you that The Bharat Scouts and Guides, National Headquarters is going to organize the 09th North East Mini Jamboree – 2026 at Agartala, Tripura, from 16th to 20th November 2026.

The National Headquarters is pleased to specially invite a Contingent from your State/Region to participate in this mega event of the North East Region as a Guest Contingent.

We believe that your participation will add greater vibrancy and diversity to the Jamboree and provide an excellent opportunity for Scouts and Guides to interact, learn and share experiences with participants from across the North East Region. As the quota for Guest Contingents is limited, we request you to kindly convey your willingness to participate at the earliest.

We look forward to receiving your immediate and positive response and to welcoming your contingent to the 09th North East Mini Jamboree – 2026 at Agartala, Tripura.

The details of the event are as under:

Name of the Event	: 09TH NORTH EAST MINI JAMBOREE - 2026
Purpose	: - Explore Scouting/Guiding Skills. - Understand History, Culture of Own and Other States of NER. - Develop Friendship among the members of the movement.
Date	: 16th to 20th November 2026
Arrival	: 16th November 2026 before 10:00 AM.
Departure	: 20th November 2026 after lunch
Venue	: Shaheed Bhagat Singh Youth Hostel, Khejurbagan, Agartala - Tripura
Eligibility (Who can Attend)	: Scout & Guide between the age of 13 to 17 years and having completed at least Dwitiya Sopan Badge, led by Adult Leaders in the ratio of 9:1 NOTE: Registration is mandatory in https://bsgevents.in/

Quota	:	Scouts – 09, Guides – 09, UL – 1 + 1; Total = 20
How to reach	:	❖ Shaheed Bhagat Singh Youth Hostel, Khejurbagan, Agartala is situated Airport: Just 07 km away from MBB International Airport, Narsingarh, Agartala. ❖ Railway Station: Just 10 km away from Badharghat Railway Station. ❖ Bus Stand: Just 05 km away from ISBT Chandrapur, Agartala. ❖ Auto and cab services are available from all the place to the venue. For assistant you may contact: 1. Shri Biplab Kumar Datta, Dy. Director (YAS), Tripura-(M) 9402599511 2. Mr. Ramendra Reang – State Secretary – (M) 8974371495 3. Shri Mridul Mazumdar – SOC(S), Tripura – (M) 8837287071 4. Shri Analendra Sarma – AD/YP, NHQ – (M) 9483161350 It will be good if arrival plan may be informed in advance.
What to bring	:	Following materials are must to be carried: A. Contingent Kit: 1. Association Flag (Colour Party & March Past). 2. Two Name Plates of State size 16" x 9"- White background with red letters in capital 3. Colour Party material as per Drill and March Past/APRO Part- I 4. Band Display, if any. 5. Equipment for activities to display Exhibition, Pioneering Project, Skill-O-Rama, Integration March, Food Plaza, and other competitions. 6. Necessary Costumes, Musical Instruments for Folk-Dance and Camp fire etc. 7. First Aid and Medicine of personal requirements. B. Individual Kit: Two sets of Correct and Complete Scout/ Guide uniform as per A.P.R.O Part-II & III, Sleeping bag, Ruck Sack, Torch, Water bottle, Compass, Personal requisites, Plate, Mug, Spoon and other equipment necessary for participation in Integration/fun/adventure/intellectual Activities. C. Camp Kit: Buckets & Mug, Durries (Ground sheets), Gadget materials, Decoration material, Camp tools etc.
Weather	:	The weather is generally pleasant and comfortable during the period, with daytime temperatures around 27–30°C and nighttime temperatures around 16–20°C. Rainfall is usually low as the monsoon has largely ended.
Programmes & Activities	:	The North East Mini Jamboree will offer Scouts and Guides an exciting and enriching experience through a wide range of challenging, enjoyable, and educational activities, including Fun, Adventure, Intellectual Activities, Community Service, and WOSM & WAGGGS Initiatives, along with other engaging programmes. Detailed information on the activities will be published shortly in the Jamboree Bulletin.
Contribution to Scout/Guide Welfare fund	:	Rs. 250/- per head i.e. Scouts and Guides and Unit Leader to be remitted in the following link https://www.onlinesbi.sbi/sbicollect/icollecthome.htm?corpID=2784356 OR

	A/c No. 39696950961 IFSC Code – SBIN0004730 Name of the Account Holder – The Bharat Scouts and Guides Only online payment is acceptable Once selected and participant fails to participate in the event due to any reason/reasons thereof, advance registration fee paid is "Non-Refundable" and will be forfeited automatically.
Financial Assistance	Host State, Tripura, will provide free hospitality to the participating contingent. However, the participants/contingent will have to bear their own travelling expenses or arrange the same through their sponsoring authority.
Last Date of Registration	The list of selected candidates should reach the Bharat Scouts and Guides, National Headquarters at adprogramme@bsgindia.org with a copy to the State Secretary, Tripura State at statesecretaryskm@gmail.com on or before 30 th September 2026 along with arrival & departure itinerary. : If your State is not utilizing the allotted quota, please inform at the earliest so that additional quota may be allotted to other States. We have limited accommodation and participation capacity; therefore, participation will be confirmed on a first-come, first-served basis.

Please ensure to depute deserving candidates to take part in all the activities planned for the event and to make it a memorable one and a grand success.

Thanking you with warm regards.

Yours in Scouting/Guiding,



(AMAR B. CHETTRI)
JOINT DIRECTOR OF SCOUTS (PROG. & TRG.)

Copy to:-

1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
2. The Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet Singh Marg, New Delhi – 110016
4. The Commissioner, Navodaya Vidyalaya Samiti, Institutional Area, B-15, Sector – 62, Nodia, Uttar Pradesh – 201309
5. The Deputy Commissioner at the National Education Society for Tribal Students (NESTS) Gate No. 3A, Jeevan Tara Building, parliament Street, New Delhi – 110001
6. The Director, DAV, Chitra Gupta Road, New Delhi – 110055
7. All the District Secretaries, Overseas District Associations of BSG.
8. Assistant Director (RD), BSG for necessary follow-up with the states to ensure participation.



Circular No.: **248 / 2026**

Date : **27/08/2026**

To
All the State Secretaries,
State Associations of
The Bharat Scouts and Guides,
INDIAN UNION

SUBJECT: IMPLEMENTATION OF "GREEN INDIA INITIATIVE" UNDER THE YOUTH LED ACTION ON CLIMATE CHANGE (YLACC) PROJECT

Dear Sir/Madam,

Greetings from the Bharat Scouts and Guides, National Headquarters!

We are pleased to inform you that the Bharat Scouts & Guides is announcing the **"GREEN INDIA INITIATIVE"**, a youth led environmental action initiative under the Youth Led Action on Climate Change (YLACC) Project, in collaboration with World Association of Girl Guides and Girl Scouts (WAGGGS).

The project is intended to provide Scouts, Guides, Rovers, Rangers and Unit Leaders with an opportunity to undertake meaningful, practical and measurable environmental action within their local communities. The initiative will focus on creating green spaces, improving local environmental conditions, promoting responsible waste management and encouraging sustainable practices.

Initiative details as follows:

Initiative Name	:	GREEN INDIA INITIATIVE UNDER THE YOUTH LED ACTION ON CLIMATE CHANGE (YLACC) PROJECT
Duration	:	20th September to 30th November 2026
Last date of Submission	:	15th September 2026
Initiative Coverage	:	100 selected Units/Groups across India. - Each Unit will implement one or more environmental action projects in their local community.
Who can apply	:	- Cubs and Bulbuls unit with Unit Leader - Scouts and Guides unit with Unit Leader - Rovers and Rangers Unit Note: Each unit must have at least 24 members.
Further information	:	Detail guidelines for the Green India initiative are attached for further reference.

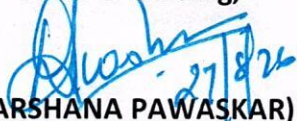
For any further queries or assistance, please contact the YLACC Project Team at climatechange_pc@bsgindia.org.

All State Associations are requested to spread the opportunity and coordination for its effective implementation.

We look forward to the active participation of all concerned Units in translating the objectives of the Green India Initiative into meaningful action at the grassroots level.

Thanking you,

Yours in Guiding,


(DARSHANA PAWASKAR)
Joint Director of Guides
(Prog. & Trg.)

**Encl.: Green India Initiative Guidelines
Project Proposal Form**

Copy to: -

1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet Singh Marg, New Delhi - 110016.
4. The Commissioner, Navadaya Vidyalaya Samiti, Institutional Area, B-15, Sector - 62, Noida, Uttar Pradesh - 201309.
5. The Commissioner NESTS
6. The Director, DAV
7. All the District Secretaries, District Association of Dammam, Riyadh, Muscat, Bahrain.
8. All Assistant Directors, Bharat Scouts and Guides for follow-up please.



THE BHARAT SCOUTS AND GUIDES NATIONAL HEADQUARTERS

Laksmi Mazumdar Bhawan, 16, M. G. Marg, I. P. Estate, New Delhi-110002

GREEN INDIA INITIATIVE GUIDELINES:

Project Objectives	: The project shall focus on the following objectives: • Increasing green cover through tree plantation and green-space development. • Improving cleanliness and restoration of public places. • Promoting responsible waste management. • Encouraging protection of local water bodies. • Developing environmental leadership among young people. • Strengthening community participation in climate action.
Suggested Activities	: Each Unit may undertake one or more of the following activities from each section: Awareness (mandatory): Aware 100 Members of your Community on Climate Change and Mission Life. Action (Select any one): • Plant and maintain native trees and plants. • Organise waste collection and segregation drives. • Adopt and clean ponds, lakes, rivers or other water bodies. • Establish herbal gardens, butterfly gardens or biodiversity corners. • Install compost pits or promote waste segregation. • Prepare and distribute seed balls or establish small nurseries. • Promote plastic-free campuses and communities. Advocacy (mandatory): 1. Conduct Digital Advocacy such as Social Media Campaign, Hashtag, Digital Petition, Pledge challenge, Success Story Series, Awareness Webinar etc. 2. Engage with local Authorities and Administration through formal representations and structured meetings to promote and advance climate and environmental activities.
Financial Assistance	: Each selected Unit will receive ₹12,000 to implement the project activities. The grant may be utilised for saplings, gardening materials, cleaning tools, awareness materials, tree guards, beautification, documentation and other approved project-related expenses. 50% advance will be given upon approval of the project proposal to the Unit, and the balance 50% will be released after submitting the project report, photographs and Utilisation certificate.

Reporting and Financial Documentation	:	On completion of the project, each unit shall submit: • Project Completion Report. • Key Performance Indicators (KPIs) Report. • Before, during and after photographs (Geo-tagged). • Success Story and media coverage. • Statement of Expenditure. • Utilisation Certificate (UC). • Original Receipt acknowledging the grant received.
Monitoring and Evaluation	:	The project will be monitored by the National Headquarters through the respective State Associations. Progress will be assessed based on submitted reports, photographs, KPI achievements and financial documents. Baseline & Planning Establish baseline information, define measurable targets and KPIs, identify beneficiaries and prepare the implementation plan. Mid-Term – Progress Review Conduct a mid-term review to assess progress against the approved action plan and KPIs, identify implementation gaps and undertake necessary corrective measures. Final Submission – Outcome & Evaluation Evaluate the overall project outcomes against the defined KPIs and targets, document achievements and lessons learned, and submit the final report with supporting evidence.
Sustainability	:	Participating Units are encouraged to continue maintaining the adopted sites beyond the project period by involving schools, local communities, Panchayats, Resident Welfare Associations and municipal authorities, wherever appropriate, so as to ensure long-term environmental benefits.
Project success will be monitored as per Key Performance Indicators (KPIs) below:		
Awareness (mandatory)	:	• Minimum 100 community members reached through awareness activities. • Minimum 2 awareness sessions conducted.
Plant and maintain native trees and plants	:	• 50+ trees/plants planted • 80% survival rate after 1/2 months (<i>maintain a minimum 70% survival rate by project completion</i>). • 50+ participants/volunteers involved. • 500-1000 sq. m. area covered.
Organise waste collection and segregation drives.	:	• 1-2 drive per week. • 100-250 Kg waste collected. • 60% waste segregated at source. • 50-70 participants/ volunteers involved.
Adopt and clean ponds, lakes, rivers or other water bodies.	:	• 2 water bodies adopted (<i>1 for each month</i>). • 1 cleaning drive conducted each week. • 100-250 Kg waste removed. • 100-200 m stretch/area cleaned. • 30-50 volunteers involved.

Establish herbal gardens, butterfly gardens or biodiversity corners.	:	• 1-2 gardens/corners established. • 50-100 sq. m. Area developed. • 10-20 of plant/butterfly/native species introduced. • 80%+ Survival/maintenance rate. • 100+ beneficiaries/visitors.
Install compost pits or promote waste segregation.	:	• 3-5 compost pits established (<i>in different areas</i>). • 60-100 Kg organic waste composted. • 40-60% Reduction in mixed waste. • 30-50 households/institutions practicing segregation. • 50-70 Kg compost produced.
Prepare and distribute seed balls or establish small nurseries.	:	• 500-1000 seed balls prepared/distributed. • 100-150 seedlings raised. • 2-3 nurseries established. • 5-10 native species propagated. • 70%+ Seedling survival rate.
Promote plastic-free campuses and communities	:	• 2-3 campuses/communities declared plastic-free. • 20-30% Reduction in single-use plastic consumption in the target area. • 1 awareness drive conducted each week. • 100-200 people/shops covered. • 25-50 Kg plastic collected/reduced.
Advocacy (mandatory)	:	• Minimum ten social media posts/content shared. • Minimum two hashtag campaigns conducted. • Minimum two digital petition/pledge activity conducted. • Minimum two awareness webinar conducted. • Minimum five success stories shared. • Two formal representations submitted. • Minimum two meetings with local authorities/ Administration conducted.



THE BHARAT SCOUTS AND GUIDES NATIONAL HEADQUARTERS

Laksmi Mazumdar Bhawan, 16, M. G. Marg, I. P. Estate, New Delhi-110002

Project Proposal

Name of the State	
Name of the Unit	
Number of Unit Members (who are involved in the initiative)	
We are ready to take part in the Green India Initiative implementation and commit that we will implement the project in our area (District's name)..... accomplishing the following KPIs and submit the reports as expected.	
Awareness (mandatory): Aware 100 Members of your Community on Climate Change and Mission Life. Action(Select any one): • Plant and maintain native trees and plants. • Organise waste collection and segregation drives. • Adopt and clean ponds, lakes, rivers or other water bodies. • Establish herbal gardens, butterfly gardens or biodiversity corners. • Conduct awareness campaigns on climate change, Mission LiFE and sustainable living. • Install compost pits or promote waste segregation. • Prepare and distribute seed balls or establish small nurseries. • Promote plastic-free campuses and communities	

Advocacy (mandatory):

1. Conduct Digital Advocacy such as Social Media Campaign, Hashtag, Digital Petition, Pledge challenge, Success Story Series, Awareness Webinar etc.
2. Engage with local Authorities and Administration through formal representations and structured meetings to promote and advance climate and environmental activities.

From the Identified climate action plans, We commit to undertake (Select from 'Action').....

.....
and will work towards its effective implementation, monitoring, documentation and reporting in accordance with the prescribed KPIs.

Date		Signature of the Unit Leader	
1	State Organising Commissioner(S/G)	Name	
		Signature	
2	State Secretary	Name	
		Signature	