# The Bharat Scouts & Guides, Uttarakhand State Headquarter



Ref. No./BS&G UK/SHQ/5/03-5202

/2025

Date - 24/10/2025

सशक्त युवा, विकसित भारत

From,

State Secretary

The Bharat Scouts & Guides Uttarakhand

District Chief Commissioners and Chief Education Officers:

Districts- Almora/ Nainital/Pithoragarh/Bageshwar/Champawat/ Dehra Dun / Udham Singh Nagar/ Haridwar/ Pauri/Chamoli/Rudra Prayag/Tehri/Uttarkashi/Shanti Kunj

# Subject: Forwarding Information regarding Upcoming International Programme(s)

Dear Sir,

Please note that the State Headquarters is in receipt of the below mentioned programme(s) from the National Headquarters please find the attached mail which are to be forwarded to the eligible participants from Schools and the Degree/ PG Colleges in your respective district.

S No.	Circular No.	Date	Subject
1.	NHQ 247/2025	24/10/2025	16 <sup>th</sup> Korea National Jamboree
2.	NHQ 248/2025	24/10/2025	3 <sup>rd</sup> Muslim Scout Fellowship International Jamboree

You are hereby requested to forward it to the eligible candidates from your district enabling them to participate in the aforesaid programmes.

Attachment(s): - Copy of NHQ Circular(s)

"Creating Better Uttarakhand"

Yours in Scouting

(R M Kala) UID- BSG798627234

State Secretary

The Bharat Scouts & Guides Uttarakhand

Ref. No./UBS&G/SHQ/

/2025

Date -

1. State Chief Commissioner, The Bharat Scouts & Guides Uttarakhand (Ex-Officio- Director Secondary Education Uttarakhand Govt.)

2. State Commissioner (Scout/ Guide) The Bharat Scouts & Guides Uttarakhand

3. Director, Higher Education, Uttarakhand

4. Regional Officer, CBSE Regional Office Kaulagarh Road, Dehra Dun

5. Joint Director, Higher Education, Uttarakhand

6. State Organizing Commissioner (Scout/ Guide) The Bharat Scouts & Guides Uttarakhand

7. Principal, All PG and Degree Colleges (Kumaon and Garhwal Division) Uttarakhand State

8. District Secretaries, The Bharat Scouts & Guides Uttarakhand





# The Bharat Scouts and Guides

Creating Better India

Date

Circular No.: 247/2025

:24/10/2025

### **National Headquarters**

Address: Lakshmi Mazumdar Bhawan, 16, M. G. Marg, I. P. Estate, New Delhi-110002
Website: <a href="https://www.bsgindia.org">www.bsgindia.org</a> Email Id: info@bsgindia.org
Phones: +91-11-23370126,23378667

To
All the State Secretaries,
State Association of
The Bharat Scouts and Guides

**INDIAN UNION** 

**SUB: 16<sup>TH</sup> KOREA NATIONAL JAMBOREE** 

Dear Sir/Madam,

Greetings from the Bharat Scouts and Guides National Headquarters!

We are pleased to inform you that the  $16^{th}$  Korea Scout National Jamboree will be taking place from 05 to 09 August 2026 in the scenic coastal area of Goseong, Gangwon State, Korea.

This international gathering will bring together young people from over 20 countries, will celebrate friendship, peace and shared commitment to a sustainable planet under the theme "Peace and Planet, Ready for Future".

Details of the Jamboree are here under:

Name of the event	:	16 <sup>th</sup> Korea National Jamboree
Date	:	05 <sup>th</sup> to 09 <sup>th</sup> August 2026 (04 Nights and 05 days)
Venue	:	World Jamboree Training Centre, 244 Jamburi-ro, Toseong-myeon, Goseong-gun, Gangwon State, Korea
Theme	:	"Peace and Planet, Ready for Future"
	:	US\$400.00 per Youth participant (Approximately ₹36,000/-)
		Registration fee includes:
Fee		(3) All Program activities, round-trip domestic transportation to/from the Jamboree site, all meals (Unit cooking over Open Fire)
		© Equipment: Bring your own gear or rent from the Korea Scout Association
		US\$300.00 per person (IST) (Approximately ₹27,000/-)
	:	Youth Participants Scouts/Guides aged 13-17 years
		1 Unit Leader is allowed to accompany 9 Scouts with the Ratio 9:1 (i.e. with 09 Scouts or 09 Guides with 01 Adult Leader is eligible to apply) He/she should be able to communicate in English and have valid passport.
Eligibility		1 Unit Leader is allowed to accompany 09 Rovers with the ration 9:1 (i.e. with 09 Rovers or 09 Rangers with 01 Adult Leader is eligible to apply)
		Young Rovers/Rangers & Adult Leader aged 18 years above can apply as International Service Team ( <b>IST</b> ) with the <b>ratio 9:1:1</b> for the Jamboree.

		Adult Leaders should complete Safe from Harm E-learning Certificate before attending the Jamboree.
		<b>Note:</b> Once selection is issued from NHQ the candidate should mandatory register themselves in <a href="https://bsgevents.in/">https://bsgevents.in/</a>
Caution money	:	₹. 5000/- Non-refundable if selected and not participated due to any reason, refundable if not selected. is to be remitted through the following link <a href="https://www.onlinesbi.sbi/sbicollect/icollecthome.htm?corpI">https://www.onlinesbi.sbi/sbicollect/icollecthome.htm?corpI</a> <a href="mailto:D=2784356">D=2784356</a> under International events.
		Once selected by NHQ Caution money deposit is not refundable, if participant/fail to participate in the event for any reason.
	:	Opening and Closing Ceremonies K-Pop Concert
Major Programs		Exhibitions, Performances and Interactive Experiences On-site Activities: Environmental Programs, Bushcraft Outdoor Activities: Water and Marine Sports, Rock Climbing Peace Program: DMZ Trekking and Cultural Exchange
Travel and Visa Arrangements	:	Participants are responsible for their own travel arrangements. Once selection letter is issued form NHQ.
_		Granting VISA lies in the discretion of the Korea Embassy. BSG NHQ, is not responsible, if VISA is rejected due to any reason/reasons thereof. Hence, no claim is admissible.
Last Date of Application	:	State Association should recommend the name of suitable candidates along with application form and caution money to NHQ latest by <b>15</b> <sup>th</sup> <b>December 2025.</b>

State Association is requested to recommend application (enclosed) of the interested and willing candidates along with caution money and photocopy of the valid passport to NHQ latest by **15<sup>th</sup> December 2025** for further consideration and participation in the 16<sup>th</sup> Korea National Jamboree.

We look forward to have active participation from your state.

Thanking you,

Yours Sincerely,

(Amar B. Chettri)

Jt. Director of Scouts (Prog. & Trg.)

Encl: Application form

#### Copy to:-

- 1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
- 2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
- 3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet Singh Marg, New Delhi 110016.
- 4. The Commissioner, Navadaya Vidyalaya Samiti, Institutional Area, B-15, Sector 62, Noida, Uttar Pradesh 201309.
- 5. The Director, DAV.
- 6. All the District Secretaries, District Association of Riyadh, Muscat, Jamiat Youth Club and CWSN.
- 7. Assistant Director (RD & SA) for further follow-up



## THE BHARAT SCOUTS AND GUIDES

NATIONAL HEADQUARTERS

APPLICATION FOR PARTICIPATION IN INTERNATIONAL EVENTS								ENTS
		Note	e: Fill the	e applica	ation for	m in Capi	tal letters	
1.	Nam	ne of the St	ate Assoc	ciation				
2.	Nam	ne of the Ev	ent					
3.	Date	e of Event						
4.	Plac	e of Event 8	& Country	y				
	Nan	ne in full a	s in Pas	sport (	Passpor	t details)		
	5.1	Surname						
	5.2	Given Nan	ne					
5.	5.3	Middle Na	me					
٦.	5.4	Passport N	No.					
	5.5	Date of Is						
	5.6	Date of Va						
	5.7	Place of Is	ssue					
6.	Date	e of Birth						
7.	Plac	e of Birth						
8.	Age							
9.	BSG	UID No. (	(Mandato	ry)				
10.	Nati	onality						
11.	Edu	cation Qual	ification					
12.	Pin o	Residential code	Address	with				
13.	Mob	ile No.						
14.		itsApp No.						
15.	E-m	ail ID		_				
16.	Heig	jht	T-Shirt Size	S M L XL	Weight		Married Unmarried	
17.	Nam	ne of Scout	Guide Gr	oup		<u> </u>	1	1
18.	Fath	er's/Guard	ian's Nam	ne				

	18.1	Income				
	18.2	Occupation				
19.		when joined the nization				
20.		in the Organization				
21.	Exper	ience in the Organization				
22.	Scout	/Guide Qualification				
23.		ng Level Upto ALT/LT				
24.		ther Qualification				
25.	Profi	ciency in Language				
	25.1	Spoken Only				
	25.2	Spoken as well as written				
26.	Food	Habits				
	26.1	Vegetarian				
	26.2	Non-Vegetarian				
27.	Nation	you taken part in any nal / International rence / Events ?				
	27.1	If yes Give Details				
	27.2	Any other activities, please give details with attested copies of documents				
28.	Who v	will bear your expenses				
			(Please attach a certificate to that effect)			
		DEC	CLARATION			
I understand the nature and purpose of the event for which I am applying, and (if selected) will assume responsibility for following all the discipline directions and for carrying out my obligations before during and after the event. I am joining this event with the consent of my parents and on my own risk and safety.						
I will share the event as widely as possible with my District and State. I will ensure that the knowledge and skill gained from the event to promote and stimulate further interest in the						
		programme wherever possibl	e.			
)		Applicant				
Signat	Signature of Parent/Guardian					

Strongly recommended, School has No Objection in his participation in the event				
Signature of Head of the Institution)				
Date				
Name of the District Commissioner (S/G)				
(Signature of the Dist. Commissioner (S/G)				
Date				
RECOMMENDATION	OF THE STATE AUTHORITY			
Recommended:				
Name of the State Org. Commissioner (S/G)				
Signature of the State Org. Commissioner (S/G)				
Date				
Name of the State Commissioner (S/G)				
Signature of the State Commissioner (S/G)				
Date				
Approved by State Chief Commissioner	(Yes/No)			
Signature of State Chief Commissioner				
Date				
Date				
Checked and forwarded to National I	Headquarters along with Caution Money of ₹.			
/- (Not refundable if se	elected and not participated)			
Cash / Cheque / D.D. No. /UTR No.				
Name of the State Secretary/Jt. State Secretary				
Signature of State Secretary / Jt. State Secretary				
Date				



# The Bharat Scouts and Guides

**Creating Better India** 

Date

Circular No.: 248/2025

:24/10/2025

### **National Headquarters**

Address: Lakshmi Mazumdar Bhawan, 16, M. G. Marg, I. P. Estate, New Delhi-110002
Website: www.bsgindia.org Email Id: info@bsgindia.org Phones:+91-11-23370126,23378667

To All the State Secretaries, State Association of The Bharat Scouts and Guides

**INDIAN UNION** 

SUB: 3RD MUSLIM SCOUT FELLOWSHIP INTERNATIONAL JAMBOREE

Dear Sir/Madam,

Greetings from the Bharat Scouts and Guides National Headquarters!

We are pleased to inform you that the UK Muslim Scout Fellowship is hosting the 3<sup>rd</sup> Muslim Scout Fellowship International Jamboree in the historical home of Scouts – Gilwell Park, London. This gives an opportunity to Scouts to camp on the site where Lord Baden-Powell, the founder of the Scout Movement, developed leadership training for Scouts and leaders. This Jamboree will provide a unique platform for young people and leaders to come together, share experiences, and build lasting bonds that transcend borders.

Details of the Jamboree are here under:

Name of the event	:	3 <sup>RD</sup> MUSLIM SCOUT FELLOWSHIP INTERNATIONAL JAMBOREE						
Date	:	23 <sup>rd</sup> to 26 <sup>th</sup> July 2026						
Venue	:	Historical home of Scouts - Gilwell Park, London						
	:	Jamboree Fee is £180 (GBP) per person.						
		Registration fee includes:						
		③ Transport to and from official entry points (on set dates and times)						
Fee		☑ Meals (Lunch from the 22 <sup>nd</sup> of July – Lunch of 26 <sup>th</sup> July 2026)						
		☑ Programme (23 <sup>rd</sup> - 26 <sup>th</sup> July 2026)						
	What's NOT Included:							
		☐ Camping gear including tents						
		© Personal kit including sleeping bags and mats.						
	=	Youth Participants must be between the ages of 10 and 18 years.						
Eligibility		Participant should be 10 years old and not 18 years old on the $23^{\text{rd}}$ of July 2026						
		<b>Note:</b> Once selection is issued from NHQ the candidate should mandatory register themselves in						
		https://bsgevents.in/						
-   -   -   -   -   -   -   -   -   -		₹. 5000/- Non-refundable if selected and not participated due to any reason, refundable if not selected. is to be remitted						
		through the following link						

		https://www.onlinesbi.sbi/sbicollect/icollecthome.htm?corpI D=2784356 under International events.  Once selected by NHQ Caution money deposit is not refundable, if participant/fail to participate in the event for any reason.
What to carry	:	Each Participant must carry full camping gear including tents, sleeping bags and personal items.
Travel and Visa Arrangements	:	Participants are responsible to arrange their own air tickets. Once selection letter is issued form NHQ.
		Granting VISA lies in the discretion of the UK Embassy. BSG NHQ, is not responsible, if VISA is rejected due to any reason/reasons thereof. Hence, no claim is admissible.
Last Date of	:	State Association should recommend the name of suitable
Application		candidates along with application form and caution money to
		NHQ latest by <b>31</b> st <b>December, 2025</b> .

State Association is requested to recommend application (enclosed) of the interested and willing candidates along with caution money and photocopy of the valid passport to NHQ latest by **31**<sup>st</sup> **December, 2025** for further consideration and participation in the Lesotho Rover Moot.

We look forward to have active participation from your state.

Thanking you,

Yours Sincerely,

(Amar B. Chettri)

Jt. Director of Scouts (Prog. & Trg.)

Encl: Application form

#### Copy to:-

- 1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
- 2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
- 3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet Singh Marg, New Delhi 110016.
- 4. The Commissioner, Navadaya Vidyalaya Samiti, Institutional Area, B-15, Sector 62, Noida, Uttar Pradesh 201309.
- 5. The Director, DAV.
- 6. All the District Secretaries, District Association of Riyadh, Muscat, Jamiat Youth Club and CWSN.
- 7. Assistant Director (RD & SA) for further follow-up



## THE BHARAT SCOUTS AND GUIDES

NATIONAL HEADQUARTERS

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		Note	e: Fill the	e applica	ation for	m in Capi	tal letters	
1.	Nam	ne of the St	ate Assoc	ciation				
2.	Nam	ne of the Ev	ent					
3.	Date	e of Event						
4.	Plac	e of Event 8	& Country	y				
	Nan	ne in full a	s in Pas	sport (	Passpor	t details)		
	5.1	Surname						
	5.2	Given Nan	ne					
5.	5.3	Middle Na	me					
٦.	5.4	Passport N	No.					
	5.5	Date of Is						
	5.6	Date of Va						
	5.7	Place of Is	ssue					
6.	Date	e of Birth						
7.	Plac	e of Birth						
8.	Age							
9.	BSG	UID No. (	(Mandato	ry)				
10.	Nati	onality						
11.	Edu	cation Quali	ification					
12.	Pin o	Residential code	Address	with				
13.	Mob	ile No.						
14.		itsApp No.						
15.	E-m	ail ID		_				
16.	Heig	jht	T-Shirt Size	S M L XL	Weight		Married Unmarried	
17.	Nam	ne of Scout	Guide Gr	oup		<u> </u>	1	1
18.	Fath	er's/Guard	ian's Nam	ne				

	18.1	Income				
	18.2	Occupation				
19.		when joined the nization				
20.		in the Organization				
21.	Exper	ience in the Organization				
22.	Scout	/Guide Qualification				
23.		ng Level Upto ALT/LT				
24.		ther Qualification				
25.	Profi	ciency in Language				
	25.1	Spoken Only				
	25.2	Spoken as well as written				
26.	Food	Habits				
	26.1	Vegetarian				
	26.2	Non-Vegetarian				
27.	Nation	you taken part in any nal / International rence / Events ?				
	27.1	If yes Give Details				
	27.2	Any other activities, please give details with attested copies of documents				
28.	Who v	will bear your expenses				
			(Please attach a certificate to that effect)			
		DEC	CLARATION			
I understand the nature and purpose of the event for which I am applying, and (if selected) will assume responsibility for following all the discipline directions and for carrying out my obligations before during and after the event. I am joining this event with the consent of my parents and on my own risk and safety.						
I will share the event as widely as possible with my District and State. I will ensure that the knowledge and skill gained from the event to promote and stimulate further interest in the						
		programme wherever possibl	e.			
)		Applicant				
Signat	Signature of Parent/Guardian					

Strongly recommended, School has No Objection in his participation in the event				
Signature of Head of the Institution)				
Date				
Name of the District Commissioner (S/G)				
(Signature of the Dist. Commissioner (S/G)				
Date				
RECOMMENDATION	OF THE STATE AUTHORITY			
Recommended:				
Name of the State Org. Commissioner (S/G)				
Signature of the State Org. Commissioner (S/G)				
Date				
Name of the State Commissioner (S/G)				
Signature of the State Commissioner (S/G)				
Date				
Approved by State Chief Commissioner	(Yes/No)			
Signature of State Chief Commissioner				
Date				
Date				
Checked and forwarded to National I	Headquarters along with Caution Money of ₹.			
/- (Not refundable if se	elected and not participated)			
Cash / Cheque / D.D. No. /UTR No.				
Name of the State Secretary/Jt. State Secretary				
Signature of State Secretary / Jt. State Secretary				
Date				