

The Bharat Scouts & Guides, Uttarakhand
State Headquarter



Ref. No./BS&G UK/SHQ/4737-4835 / 2025

Date - 21.10.2025 सशक्त युवा, विकसित भारत

From,
State Secretary
The Bharat Scouts & Guides Uttarakhand

To,
District Chief Commissioners and Chief Education Officers:
Districts- Almora/ Nainital/Pithoragarh/Bageshwar/Champawat/ Dehra Dun / Udham Singh Nagar/ Haridwar/ Pauri/Chamoli/Rudra Prayag/Tehri/Uttarkashi/Shanti Kunj

Subject: Forwarding Information regarding Upcoming National Programme(s)

Dear Sir,

Please note that the State Headquarters is in receipt of the below mentioned programme(s) from the National Headquarters please find the attached mail which are to be forwarded to the eligible participants from Schools and the Degree/ PG Colleges in your respective district.

S No.	Circular No.	Date	Subject
1.	NHQ 230/2025	07/10/2025	Chief National Commissioner Shield Competition 2024-25

You are hereby requested to forward it to the eligible candidates from your district enabling them to participate in the aforesaid programmes.

Attachment(s): - Copy of NHQ Circular(s)

"Creating Better Uttarakhand"

Yours in Scouting

(R M Kala)

UID- BSG798627234

State Secretary

The Bharat Scouts & Guides Uttarakhand

Ref. No./UBS&G/SHQ/

/2025

Date -

Copy to: -

1. State Chief Commissioner, The Bharat Scouts & Guides Uttarakhand (Ex-Officio- Director Secondary Education Uttarakhand Govt.)
2. State Commissioner (Scout/ Guide) The Bharat Scouts & Guides Uttarakhand
3. Director, Higher Education, Uttarakhand
4. Regional Officer, CBSE Regional Office Kaulagarh Road, Dehra Dun
5. Joint Director, Higher Education, Uttarakhand
6. State Organizing Commissioner (Scout/ Guide) The Bharat Scouts & Guides Uttarakhand
7. Principal, All PG and Degree Colleges (Kumaon and Garhwal Division) Uttarakhand State
8. District Secretaries, The Bharat Scouts & Guides Uttarakhand





The Bharat Scouts and Guides

Creating Better India

National Headquarters

Address: Lakshmi Mazumdar Bhawan, 16, M. G. Marg, I. P. Estate, New Delhi-110002

Website : www.bsgindia.org Email Id: info@bsgindia.org Phones: +91-11-23378702, 23378667



To
All the State Secretaries,
State Associations of
The Bharat Scouts and Guides,
INDIAN UNION

Circular No.: 230 /2025

Date : 07/10/2025

SUB: CHIEF NATIONAL COMMISSIONER SHIELD COMPETITION - 2024-25

Dear Sir/Madam,

We are pleased to invite your kind attention regarding submission of logbook for the Chief National Commissioner Shield Competition 2024-25. All State Associations of Bharat Scouts and Guides are eligible to participate in the competition.

The period of competition is from 01st September 2024 to 31st August 2025. The State may submit their achievements for the period above in the prescribed proforma enclosed herewith for evaluation.

The competition will be for both the wings separately and 3 Shields in each wing will be awarded to the States achieving top three positions (First, Second and Third). The awards will be presented at a National Level Programme.

The prescribed proforma for report is enclosed herewith. The last date for the receipt of the log book in A/4 size or maximum of 15" X 12" with statistics data, photo and News Paper cuttings etc. at National Headquarters is **31st October 2025**. Reports received after the last date will not be considered.

Thanking you,

Yours in Scouting/Guiding,

(SHIVANGI SAXENA)
ASSISTANT DIRECTOR
AWARDS & COMPETITIONS

Encl.: As above

Copy to:-

1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet Singh Marg, New Delhi - 110016.
4. The Commissioner, Novadaya Vidyalaya Samiti, Institutional Area, B-15, Sector - 62, Noida, Uttar Pradesh - 201309.
5. The Director, DAV
6. All the District Secretaries, District Association of Dammam, Riyadh, Muscat, Jamiat Youth Club and CWSN



THE BHARAT SCOUTS AND GUIDES

NATIONAL HEADQUARTERS, NEW DELHI

CHIEF NATIONAL COMMISSIONER SHIELD COMPETITION FOR THE YEAR 2024-2025

01	Sustained increase in Census				Total Marks : 50	
	Assessed separately for Both Wings		2023-2024	2024-2025	Increase	Increase %
	Scout Wing					
	(a)	Cubs				
	(b)	Scouts				
	(c)	Rovers				
	(d)	Unit Leaders				
	(e)	Other				
	Total					
			2023-2024	2024-2025	Increase	Increase %
	Guide Wing					
	(a)	Bulbuls				
	(b)	Guides				
	(c)	Rangers				
	(d)	Unit Leaders				
	(e)	Others				
	Total					
	Signature of State Secretary/ Jt. State Secretary					
	Signature of SOC (Scout) / SOC (Guide)					

02	Adult Leader Training Courses conducted in 2024-2025		Total Marks : 40
	Cub	No of Courses	No of Participants
	(a) Basic Courses Conducted		
	(b) Advanced Courses Conducted		
	(c) HWB Courses Conducted		
	(d) No. of ALT Hon'ble Charges received		
	(e) No. of LT Hon'ble Charges received		
	Scout	No of Courses	No of Participants
	(a) Basic Courses Conducted		
	(b) Advanced Courses Conducted		
	(c) HWB Courses Conducted		
	(d) No. of ALT Hon'ble Charges received		
	(e) No. of LT Hon'ble Charges received		
	Rover	No of Courses	No of Participants
	(a) Basic Courses Conducted		
	(b) Advanced Courses Conducted		
	(c) HWB Courses Conducted		
	(d) No. of ALT Hon'ble Charges received		
	(e) No. of LT Hon'ble Charges received		
	Signature of State Secretary/ Jt. State Secretary		
	Signature of State Trg. Commissioner Scout/Guide		

	Bulbul	No of Courses	No of Participants
	(a)	Basic Courses Conducted	
	(b)	Advanced Courses Conducted	
	(c)	HWB Courses Conducted	
	(d)	No. of ALT Hon'ble Charges received	
	(e)	No. of LT Hon'ble Charges received	
	Guide	No of Courses	No of Participants
	(a)	Basic Courses Conducted	
	(b)	Advanced Courses Conducted	
	(c)	HWB Courses Conducted	
	(d)	No. of ALT Hon'ble Charges received	
	(e)	No. of LT Hon'ble Charges received	
	Ranger	No of Courses	No of Participants
	(a)	Basic Courses Conducted	
	(b)	Advanced Courses Conducted	
	(c)	HWB Courses Conducted	
	(d)	No. of ALT Hon'ble Charges received	
	(e)	No. of LT Hon'ble Charges received	
	Signature of State Secretary/ Jt. State Secretary		
	Signature of State Trg. Commissioner Scout/Guide		

03	Advancement in Youth Programme				Total Marks : 90	
	Scout Wing		2023-2024	2024-2025	Increase/ Decrease	Marks
	(a)	Tritiya Charan				10
	(b)	Chaturtha Charan				10
	(c)	Golden Arrow Cub				10
	(d)	Rajya Puraskar Scout				10
	(e)	Rashtrapati Scout				20
	(f)	Rajya Puraskar Rover				10
	(g)	Rashtapati Rover				20
	Guide Wing		2023-2024	2024-2025	Increase/ Decrease	Marks
	(a)	Swarna Pankh				10
	(b)	Heerak Pankh				10
	(c)	Golden Arrow Bulbul				10
	(d)	Rajya Puraskar Guide				10
	(e)	Rashtrapati Guide				20
	(f)	Rajya Puraskar Ranger				10
	(g)	Rashtapati Ranger				20
	Signature of SOC (Scout) / SOC (Guide)					
	Signature of State Secretary/ Jt. State Secretary					

04	Community Based Competition			Total Marks : 40	
			2023-2024	2024-2025	Increase/ Decrease
	Prime Minister Shield Competition		Scout		
	(a)	Number of Unit registered			
	(b)	Number of participants			
	(c)	Number of Log Books submitted to NHQ			
	Upa - Rashtrapati Award Competition		Rover		
	(a)	Number of Unit registered			
	(b)	Number of Participants			
	(c)	Number of Log Books submitted to NHQ			
	Prime Minister Shield Competition		Guide	2023-2024	2024-2025
	(a)	Number of Unit registered for PMSC			Increase/ Decrease
	(b)	Number of participants in PMSC			
	(c)	Number of Log Books submitted to NHQ			
	Upa - Rashtrapati Award Competition				
	(a)	Number of Unit registered			
	(b)	Number of Participants			
	(c)	Number of Log Books submitted to NHQ			
05	Other CD Projects			Total Marks : 40	
	Name of the Project undertaken		Duration	No of Scouts	No of Guides
					Joint
	(a)	Enclose brief report of the Projects under taken with photographs of Activities seperately and results achieved			
	(b)	(Separate page may be attached for each CD Project such as Pulse Polio, Blood Donation, Traffic Control etc).			
	Signature of State Secretary/ Jt. State Secretary				
	Signature of SOC (Scout) / SOC (Guide)				

06	Events conducted at State Level 2023-2024					Total Marks : 20	
	Name of State Level events conducted		Number of participants				
	Name of the Event		Duration	Scouts	Guides	Others	Total
	Attach additional sheets if required						
07	Participation in National Level Events					Total Marks : 20	
			2023-2024		2024-2025		
	Number of National Level Events attended						
	Number of participants						
	Attach additional events if required.						
08	Participation in International Level Events					Total Marks : 20	
			2023-2024		2024-2025		
	Number of International Events attended						
	Number of participants						
	Name of Events Attended						
09	Special Efforts for Image and Visibility		Total Marks : 20				
			Yearly	Periodicity	Quarterly	Monthly	
	(a)	Publications					
	(i)	Magazines					
	(ii)	Journals					
	(iii)	Handouts/ Booklets, Leaflets					
	(b)	Exhibitions / Fairs etc.					
	(c)	Special Drive for PR					
Attached copies of publications and photographs of events and special drive.							
	Signature of State Secretaries/ Jt. State Secretary						

10	Fund Raising Activities 2024 - 2025			Total Marks : 20
	(i)	District Level	Name of Activity	Amount Raised
	(ii)	State Level activity	Name of Activity	Amount Raised
	(iii)	Flag Day- NHQ – 2023-2024	Amount Collected	Amount sent to NHQ
11	Other Significant achievement			Total Marks : 20
You can mention any other achievement of the State not covered under other heads with documents attached separate sheets.				
12	Development of Camping Centers			Total Marks : 20
			2024-2025	
	(i)	New Camping Centres added		
	(ii)	New building constructed		
	(iii)	Infrastructure developed		
	(iv)	Modern A.V. Aids acquired		
	(v)	Any other		
	Attached reports, photographs etc.			
	Signature of SOC (Scout) / SOC (Guide)			
	Signature of State Secretary/ Jt. State Secretary			

13	Administration of Organization			Total Marks : 20
		2023-2024	2024-2025	
	I a. State Council held on			
	I b. State Executive Committee Meeting held on			
	I c. State Finance Committee Meeting held on			
	I d (i). State Scout Sub Committee			
	I d (ii). State Guide Sub Committee			
	I e. State Planning Committee Meeting held on			
	I f (i). Badge Committee Scout Wing			
	I f (ii). Badge Committee Guide Wing			
	II a. Number of District / Divisional Associations functioning			
	II b. Number of Local Associations functioning			
14	Co - Ordination with other voluntary organization			Total Marks : 20
	Name of the Organization			
	Work done			
	Date / Duration			
	Results			
	Signature of SOC (Scout) / SOC (Guide)			
	Signature of State Secretary/ Jt. State Secretary			

15	Special Courses conducted in the State during 2024-2025				Total Marks : 30		
	Name of the Course						
	Place						
	Date						
	No. of participants (Scout wing)						
	No. of participants (Guide wing)						
16	Extension and Special Branches					Total Marks : 30	
		Sea Scout / Guide Unit	Air Scout / Guide Unit	Extension Unit/ Handicap ped	Rural Unit / Gramee n	Venture Unit	
	No. of Unit functioning in each branch						
	No. of Unit Leaders Trained						
	Signature of State Secretary/ Jt. State Secretary						
	Signature of SOC (Scout) / SOC (Guide)						