The Bharat Scouts & Guides, Uttarakhand State Headquarter



Ref. No./BS&G UK/SHQ/4055-4153/ 2025

Date - 13-10-2025 सशक्त युवा, विकसित भारत

From,

State Secretary
The Bharat Scouts & Guides Uttarakhand

Τo,

District Chief Commissioners and Chief Education Officers:

Districts- Almora/ Nainital/Pithoragarh/Bageshwar/Champawat/ Dehra Dun / Udham Singh Nagar/ Haridwar/ Pauri/Chamoli/Rudra Prayag/Tehri/Uttarkashi/Shanti Kunj

Subject: Forwarding Information regarding Upcoming National Programme(s)

Dear Sir,

Please note that the State Headquarters is in receipt of the below mentioned programme(s) from the National Headquarters please find the attached mail which are to be forwarded to the eligible participants from Schools and the Degree/ PG Colleges in your respective district.

S No.	Circular No.	Date	Subject
1.	NHQ 236/2025	10/10/2025	National Youth Adventure programmes at Sam Sand Dunes Jaisalmer from Oct' 2025 to Mar' 2026
2.	NHQ 237/2025	10/10/2025	National Youth Adventure Programmes at Sarsai, Manali Himachal Pradesh from Dec' 2025 to Mar' 2025

You are hereby requested to forward it to the eligible candidates from your district enabling them to participate in the aforesaid programmes.

Attachment(s): - Copy of NHQ Circular(s)

"Creating Better Uttarakhand"

Yours in Scouting

(R M Kala) **uid- BSG798627234** State Secretary

The Bharat Scouts & Guides Uttarakhand

Ref. No./UBS&G/SHQ/ /2025 Date -

Copy to: -

- 1. State Chief Commissioner, The Bharat Scouts & Guides Uttarakhand (Ex-Officio- Director Secondary Education Uttarakhand Govt.)
- 2. State Commissioner (Scout/ Guide) The Bharat Scouts & Guides Uttarakhand
- 3. Director, Higher Education, Uttarakhand
- 4. Regional Officer, CBSE Regional Office Kaulagarh Road, Dehra Dun
- 5. Joint Director, Higher Education, Uttarakhand
- 6. State Organizing Commissioner (Scout/ Guide) The Bharat Scouts & Guides Uttarakhand
- 7. Principal, All PG and Degree Colleges (Kumaon and Garhwal Division) Uttarakhand State
- 8. District Secretaries, The Bharat Scouts & Guides Uttarakhand



The Bharat Scouts and Guides

Creating Better India

National Headquarters

Address: Lakshmi Mazumdar Bhawan, 16, M. G. Marg, I.P. Estate, New Delhi - 110002 Website: www.bsgindia.org Email: info@bsgindia.org Phones: +91-11-23378702,23378667

All the State Secretaries
The Bharat Scouts and Guides
State Associations of the Indian Union,
All the Head of the Institutions / Departments &
All the Adventure Clubs in India



Circular No.: 236 / 2025

Date: 10/ 10 /2025

"Adventure is not just a journey to new places, but a journey to discover the strength within yourself."

Sub- National Youth Adventure Programme at Sam Sand Dunes, Jaisalmer from October 2025 to March 2026

Sir/ Madam,

Greetings from the Bharat Scouts and Guides, National Youth Adventure Programme.

It is a matter of great pleasure to announce the National Youth Adventure Programme of the Bharat Scouts and Guides scheduled at Jaisalmer, Rajasthan.

The National Youth Adventure Programme scheduled from October 2025 to March 2026 is furnished hereunder:

SL	NAME OF THE EVENT	DAYS	MONTH	DATES	
SL	NAME OF THE EVENT			FROM	ТО
01	NATIONAL YOUTH ADVENTURE PROGRAMME	5 DAYS	OCT., 2025	25.10.2025	29.10.2025
02	NATIONAL YOUTH ADVENTURE PROGRAMME	5 DAYS	NOV., 2025	12.11.2025	16.11.2025
03	NATIONAL YOUTH ADVENTURE PROGRAMME	5 DAYS	DEC., 2025	10.12.2025	14.12.2025
04	NATIONAL YOUTH ADVENTURE PROGRAMME	5 DAYS	DEC., 2025	16.12.2025	20.12.2025
05	NATIONAL YOUTH ADVENTURE PROGRAMME	5 DAYS	JAN., 2026	14.01.2026	18.01.2026
06	NATIONAL YOUTH ADVENTURE PROGRAMME	5 DAYS	JAN., 2026	20.01.2026	24.01.2026
07	NATIONAL YOUTH ADVENTURE PROGRAMME	5 DAYS	FEB., 2026	10.02.2026	14.02.2026
80	NATIONAL YOUTH ADVENTURE PROGRAMME	5 DAYS	MAR., 2026	11.03.2026	15.03.2026

Following are the details of programme-

01.	Arrival	The forenoon of the first day.
02.	Departure	The afternoon of the last day.
03.	Registration Fee	For the booking of seats: Registration Fee Rs. 1000/-per head is to be paid in advance which is non-refundable but can be adjusted in other programmes within the same financial year.

04.	Fee	Total Contribution towards The Scout Guide Welfare Fund @ ₹6500/- per head (This will cover Accommodation, Food, Souvenir/gift item and activities etc.). The Application, Medical & Risk certificate should be produced at the time of Registration, without Application, Medical & Risk certificate participants will not be admitted. Each Participant will be awarded National Level Participation Certificate on successful completion of the programme. Booking will be made on "First Come First Serve Basis". Selection Letter will be sent on receipt of Scout Guide Welfare Fund as registration fee Rs. 1000/- per head. Balance amount Rs. 5500/- per head is payable in through bank transfer at the time of registration at campsite.	
05.	Mode of Payment	ONLINE TRANSFER (CASH WILL NOT BE ACCEPTED) The Bharat Scouts and Guides Account No- 19632191008480 Name of the Branch - GADPURI IFSC Code- PUNB0196310 PUNJAB NATIONAL BANK (E-OBC) Branch Code - 1963 (Original Bank Pay- In - Slip should be submitted along with the applications at the time of Registration)	
06.	Who can Participate	 Open to all Male/Female age group 12-45 years. Members of Adventure Club, Youth Organization and members of Bharat Scouts and Guides. Medically and physically fit and can bear the strain of Trekking for 12 km. per day. One Escort must be deputed with a group of 8 to 15 Boys/ Girls. Lady Escort must be deputed with the female participants. Student without Escorting Teacher will not be allowed. Escorts should also Register and Pay the Full Camp Fee along with Application, Risk and Medical Certificate. 	
07.	Attractive Programmes & Activity	rogrammes & Adventure Activity:	

08.	Kits to Brings	 T-Shirt, Jeans and Tracksuits, Extra wearing clothes and costumes for cultural items. One set correct and complete uniform as per APRO Part- II & III. (For BSG members only) Warm Clothes, Sleeping Bag, Jackets, Sweeter (For winter only). Hunter/Sport Shoes, Extra Pairs of Socks and Slippers, Plate (Thali) Glass or Mug, Spoon, Water Bottle. Personal Toiletries, Odomas, Torch, Note book, Pen First Aid Kit, etc. 	
09.	Accommodation	Accommodation will be on Rajwara Cottage & Maharaja Tents.	
10.	Weather	Winter temperatures in Jaisalmer average between 5°C and 20°C, with nights being the coldest and in summer maximum temperature is around 40 °C while the minimum is 25 °C.	
Railway Station to Campsite is 45 KM. 11. How to reach		Jeep/Buses are available from Railway Station to Sam Desert Parking. Sam	
12.	Document to be submitted after arrival	 Two recent stamp/passport size colour photograph. Original Application form along with Medical Certificate and Risk Certificate as per attached Performa (Tested within a week before departure). DOB Proof Certificate (Government Approved) Aadhaar card / Identity proof of Institution. BSG UID (for uniform members only) Complete the registration formalities in bsgevents.in before arriving 	
13	Risk Management	The Bharat Scouts and Guides take every care of the participants sincerely, but The Bharat Scouts and Guides, National Youth Adventure Institute will not be held responsible for any accident, illness or injury during the program. The Escorting teachers should take extra care of their students before the camp, during the camp and after the camp.	
14.	Health	 Medical Check-up should be done strictly. Camp Doctor will provide medical assistance. General Medicines and First Aid will be available at the Institute. Extra medicines for individuals if any will be purchased by the person concerned. 	
15.	Other Information's	 Without selection letter participants will not be admitted in the camps. Jaisalmer is a polythene free area. Hence no one should bring polythene bags with them. 	

16	Application and Medical form	Scan QR code PDF of Application, Medical & Rick Certificate
16.	Website: www.bsgindia.org Email: adventurecell@bsg Adventure Cell: +91 9311965208 Dy. Director (Adventure Programme): +91 9868364800 Project Officer: +91 8224062540	

Looking forward your patronage for promotion of Adventure among youth.

Your kind co-operation is highly solicited by deputing interested candidates.

With regards,

Yours sincerely

(SUREKHA SHRIVASTAVA)

Dy. Director (Adventure Programmes)

Encl.: -

1. Application form & Medical Certificate form.

Copy to: -

- 1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
- 2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
- 3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet Singh Marg, New Delhi 110016.
- 4. The Commissioner, Navodaya Vidyalaya Samiti, Institutional Area, B-15, Sector 62, Noida, Uttar Pradesh 201309.
- 5. The Director, DAV
- 6. All the District Secretaries, District Association of Dammam, Riyadh, Muscat and Jamiat Youth Club.
- 7. All Assistant Director, Bharat Scouts and Guides for follow-up.

APPLICATION FORM

NAME OF THE CAMP: TO PLACE:					
	D: (ONLY FOR BSG UNIFORM MEMBERS)				
1.	Name of the Applicant (In Capital):				
2.	Father's Name:				
3.	Home Address (In Capital):	РНОТО			
4.	DistStatePin Code	_			
5.	Date of Birth Status: Single/ Mar	ried			
6.	Telephone/Mobile NoE-mail				
7.	Aadhar No:				
8.	Experience in BSG				
9.	Educational Qualification				
10.	Technical Qualification:				
11.	Have you attended any NYAP/NAP Event? If so, give details				
12.	Have you attended any International Event? If so, give details				
13.	Food Preference: - Vegetarian or Non Vegetarian:				
14.	Special Hobbies or any other information:				
15.	Online Transfer (Transaction Details)				
	UTR / UPI Number Date	(Copy Enclosed)			

Signature of the Applicant

DECLARATION

- > I agree to adhere to the discipline of the movement and programme in particular and abide by the rules and regulations of the Institute during the whole event.
- ➤ In case of any accident, illness or injury, manmade or natural, I will not hold the National Adventure Institute of the Bharat Scouts and Guides responsible at all.
- > I further declare that I have not been in contact with any infectious disease for the past one month and that I am keeping good health & physically fit to undergo the Adventure Programme.
- Mobile No. ______
- Relation with applicant _____

Signature of the Applicant / Parent / Guardian (ONLY ABOVE 18+)

MEDICAL CERTIFICATE

1	Name	1			
3.	Heigh	t	_Weight	Blood Group	
4.	Prese	ent/Past illness of Significan	ce		
5.	Injurie	es / Operations undergone a	and present condition		
6.	Any k	nown allergy to drugs or foo	od stuff		
7.	Is the	Applicant Suffering from			
	I.	Any Infectious disease	Yes / No		
	II.	Any Skin disease	Yes / No		
	III.	Mental disease	Yes / No		
	IV.	Heart Trouble	Yes / No		
	V.	Asthma	Yes / No		
	VI.	Malaria Test	Yes / No		
	VII.	Any other disease/defect	Yes / No		
8.		his date it to undergo an Adventure		ssand found Him / Her medical	у
Dat	te:			Doctor Signature Registration Number & Designation Office Seal	
No	te : Th	is certificate has to be si	gned by Registered M	BBS Doctor	
				PARENT-CONSENT BELOW 18 YEARS OF AGE)	
It is	certifie	ed that my son/daughter / v	vard Mr./ Miss	is joining the abov	е
me	ntioned	Adventure Programme with	my consent and the orga	anizer shall not be responsible for any illness, injury o	r
		uring the event or journey pegorous programme.	eriods for the purpose. It is	s further certified that he/she is physically fit to underg	0
				Signature of Parent / Guardian	
			·	vith participant	
					_

Aadhar No:_____

Date

Mobile No___

The Bharat Scouts and Guides

Creating Better India

National Headquarters

Address: Lakshmi Mazumdar Bhawan, 16, M.G. Marg, I.P. Estate, New Delhi - 110002
Website: www.bsgindia.org Email Id: info@bsgindia.org Phones: +91-11-23378702, 23378667

To,
All the State Secretaries
The Bharat Scouts and Guides
State Associations of the Indian Union,
All the Head of the Institutions / Departments &
All the Adventure Clubs in India



Circular No.: 237 / 2025

Date: 10 /10 /2025

"Through adventure, we learn courage, teamwork, and the joy of overcoming challenges together."

Sub- National Youth Adventure Programme at Sarsai, Manali Himachal Pradesh from December 2025 to March 2026

Sir/ Madam,

Greetings from the Bharat Scouts and Guides, National Youth Adventure Programme.

It is a matter of great pleasure to announce the National Youth Adventure Programme of the Bharat Scouts and Guides scheduled at Sarsai, Manali Himachal Pradesh.

The National Youth Adventure Programme scheduled from December 2025 to March 2026 is furnished hereunder:

S N	NAME OF THE EVENT	DAYS	MONTH	DAT	ES
1	NATIONAL YOUTH ADVENTURE PROGRAMME	05	DEC	06.12.2025	10.12.2025
2	NATIONAL YOUTH ADVENTURE PROGRAMME	05	DEC	12.12.2025	16.12.2025
3	NATIONAL YOUTH ADVENTURE PROGRAMME	05	DEC	29.12.2025	02.01.2026
4	NATIONAL YOUTH ADVENTURE PROGRAMME	05	JAN	12.01.2026	16.01.2026
5	NATIONAL YOUTH ADVENTURE PROGRAMME	05	FEB	27.02.2026	03.03.2026
6	NATIONAL YOUTH ADVENTURE PROGRAMME	05	MAR	14.03.2026	18.03.2026
7	NATIONAL YOUTH ADVENTURE PROGRAMME	05	MAR	19.03.2026	23.03.2026

Following are the details of programme-

01.	Arrival	The forenoon of the first day.
02.	Departure	The afternoon of the last day.
03.	Registration Fee	For the booking of seats: Registration Fee Rs. 500/-per head is to be paid in advance which is non-refundable but can be adjusted in other programmes within the same financial year.
04.	Fee	Total Contribution towards The Scout Guide Welfare Fund @ ₹5000/- per head (This will cover Accommodation, Food, Souvenir/gift item and activities etc.). The Application, Medical & Risk certificate should be produced at the time of Registration, without Application, Medical & Risk certificate participants will not be admitted.

		Each Participant will be awarded National Level Participation		
		Certificate on successful completion of the programme.		
		Booking will be made on "First Come First Serve Basis". Selection Letter will		
		be sent on receipt of Scout Guide Welfare Fund as registration fee Rs. 500/-		
		per head. Balance amount Rs. 4500/- per head is payable in through		
		bank transfer at the time of registration at campsite.		
		ONLINE TRANSFER (CASH WILL NOT BE ACCEPTED)		
		The Bharat Scouts and Guides		
	Mode of	Account No - 19632191008480		
05.	Payment	Name of the Branch – GADPURI IFSC Code- PUNB0196310		
		PUNJAB NATIONAL BANK (E-OBC) Branch Code - 1963		
		(Original Bank Pay- In – Slip should be submitted along with the applications at the time of Registration)		
		1. Open to all Male / Female age group 12-45 years.		
		2. Members of Adventure Club, Youth Organization and members of Bharat Scouts and Guides.		
	Who can	3. Medically and physically fit and can bear the strain of Trekking for 12 km. per day.		
06.		4. One Escort must be deputed with a group of 8 to 15 Boys/ Girls.		
	Participate	5. Lady Escort must be deputed with the female participants.		
		6. Student without Escorting Teacher will not be allowed.		
		7. Escorts should also Register and Pay the Full Camp Fee along with Application, Risk and Medical Certificate.		
		8. The age limit for Escorting Teacher is 60 years (Male / Female)		
		Tentative Programme may be Expedition, Trekking, Local Sightseeing to		
		Buddhist monastery, Hidamba Temple, Manali City, Solang Valley/Golaba		
		Adventure Activity:		
07.	Programmes	Zip Line, Wall Climbing, Valley Crossing, Rappelling, Obstacle Crossing, Fun		
	l rogrammes	Game, Rifle Shooting, Archery, Trekking, Camping, Nature Study,		
		Leadership Training, Educational Tour, Hike, introduction of		
		Scouting/Guiding, Camp Fire, Cultural Program etc.		
		(Program may be changed without any notice as per the situation)		
		1. T-Shirt, Jeans and Tracksuits, Extra wearing clothes and costumes for cultural items.		
		2. One set correct and complete uniform as per APRO Part- II & III. (For BSG members only)		
08.	Kits to Brings	3. Warm Clothes, Sleeping Bag, Jackets, Sweeter (For winter only).		
		4. Hunter/Sport Shoes, Extra Pairs of Socks and Slippers, Plate Glass or Mug, Spoon, Water Bottle.		
		5. Personal Toiletries, Cold Cream, Odomas, Torch, Note book, Pen First Aid Kit, etc.		
09.	Accommodation	Accommodation will be on Tents & Rooms		

10.	Weather	During winter, lowest temperature is around 05°C – 12°C and in summer maximum temperature is around 25-30°C. Hence, it is advised to carry sufficient warm clothing during winter.
11.	How to reach	 Nearest Railway station is Chandigarh. Direct buses are available from New Delhi and Chandigarh to Manali. Get down at 15 Miles Iron Bridge before arriving Manali Bus Stand. Cross it, a vehicle will be there to transport the participants to the Samrila Camps, Sarsai. Campsite is about 1½ KM from 15 Miles Iron Bridge which is 14 KM before Bus Stand Manali on NH-3.
12.	Document to be submitted after arrival	 Two recent stamp/passport size colour photograph. Original Application form along with Medical Certificate and Risk Certificate as per attached Performa (Tested within a week before departure). DOB Proof Certificate (Government Approved) Aadhaar card / Identity proof of Institution. BSG UID (for uniform members only)
13	Risk Management	Complete the registration formalities in bsgevents.in before arriving The Bharat Scouts and Guides take every care of the participants sincerely, but The Bharat Scouts and Guides, National Youth Adventure Institute will not be held responsible for any accident, illness or injury during the program. The Escorting teachers should take extra care of their students
14.	Health	 before the camp, during the camp and after the camp. Medical Check-up should be done strictly. Camp Doctor will provide medical assistance. General Medicines and First Aid will be available at the Institute. Extra medicines for individuals if any will be purchased by the person concerned.
15.	Other Information's	 Without selection letter participants will not be admitted in the camps. Manali is a polythene free area. Hence no one should bring polythene bags with them.
16	Application and Medical form	Scan QR code PDF of Application, Medical & Rick Certificate

	Contact	Website: www.bsgindia.org Email: adventurecell@bsgindia.org		
16.		Adventure Cell: +91 9311965208		
10.		Dy. Director (AP): +91 9868364800		
		Project Officer: +91 8224062540		

Looking forward your patronage for promotion of Adventure among youth.

Your kind co-operation is highly solicited by deputing interested candidates.

With regards,

Yours sincerely

(SUREKHA SHRIVASTAVA)

Dy. Director (Adventure Programmes)

Encl.: -

1. Application & Medical Certificate form.

Copy to:

- 1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
- 2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
- 3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet Singh Marg, New Delhi 110016.
- 4. The Commissioner, Navodaya Vidyalaya Samiti, Institutional Area, B-15, Sector 62, Noida, Uttar Pradesh 201309.
- 5. The Director, DAV
- 6. All the District Secretaries, District Association of Dammam, Riyadh, Muscat and Jamiat Youth Club.
- 7. Assistant Director BSG Regional Offices for follow-up please.

APPLICATION FORM

NAME OF THE CAMP: TO PLACE:						
	D: (ONLY FOR BSG UNIFORM MEMBERS)					
1.	Name of the Applicant (In Capital):					
2.						
3.						
4.	Dist State Pin Code	_				
5.	Date of Birth Status: Single/ Mar	ried				
6.	Telephone/Mobile NoE-mail					
7.	Aadhar No:					
8.	Experience in BSG					
9.	Educational Qualification					
10.	10. Technical Qualification:					
	11. Have you attended any NYAP/NAP Event? If so, give details					
12.	12. Have you attended any International Event? If so, give details					
13.	13. Food Preference: - Vegetarian or Non Vegetarian:					
14.	14. Special Hobbies or any other information:					
15.	Online Transfer (Transaction Details)					
	UTR / UPI Number Date	(Copy Enclosed)				

Signature of the Applicant

DECLARATION

- > I agree to adhere to the discipline of the movement and programme in particular and abide by the rules and regulations of the Institute during the whole event.
- ➤ In case of any accident, illness or injury, manmade or natural, I will not hold the National Adventure Institute of the Bharat Scouts and Guides responsible at all.
- > I further declare that I have not been in contact with any infectious disease for the past one month and that I am keeping good health & physically fit to undergo the Adventure Programme.
- Mobile No. ______
- Relation with applicant _____

Signature of the Applicant / Parent / Guardian (ONLY ABOVE 18+)

MEDICAL CERTIFICATE

1	Name						
2.	Addre	ess					
3.	Heigh	t	_Weight	Blood Group			
4.	Prese	ent/Past illness of Significan	ce				
5.	Injurie	es / Operations undergone a	and present condition				
6.	. Any known allergy to drugs or food stuff						
	Is the Applicant Suffering from						
	I.	Any Infectious disease	Yes / No				
	II.	Any Skin disease	Yes / No				
	III.	Mental disease	Yes / No				
	IV.	Heart Trouble	Yes / No				
	V.	Asthma	Yes / No				
	VI.	Malaria Test	Yes / No				
	VII.	Any other disease/defect	Yes / No				
8.		his dateit to undergo an Adventure		lissand found Him / Her medically ns.			
Dai	te:			Doctor Signature Registration Number & Designation Office Seal			
No	te : Th	is certificate has to be si	gned by Registered N	MBBS Doctor			
				E/PARENT-CONSENT OF BELOW 18 YEARS OF AGE)			
		(FOR US	E OF APPLICANTS C	DF BELOW 16 YEARS OF AGE			
		·		is joining the above			
me	ntioned	Adventure Programme with	ganizer shall not be responsible for any illness, injury or				
		uring the event or journey pegorous programme.	riods for the purpose. It	is further certified that he/she is physically fit to undergo			
				Signature of Parent / Guardian			
				with participant			

Aadhar No:_____

Date

Mobile No___